Bhagavad Gita Dictionary

English



Source of E-text: http://groups.yahoo.com/group/advaitin/

aacharah	16.7	good behaviour
aacharan	3.19	doing
aacharatah	4.23	undertaken
aacharati	3.21	does
aacharya	1.3	teacher
aadarsah	3.38	a mirror
aadau	3.41	after first
aadhatsva	12.8	fix
aadhyah	16.15	wealthy
aadyantavantah	5.22	having a beginning and an end
aadih	10.2	the source
aadim	11.16	beginning
aadityan	11.6	The group of Sun gods.They are twelve in number
aajyam	9.16	Ghee melted and clarified for offering in the sacrifice. oblation
aakasam	13.32	space
aakasa-sthitah	9.6	situated in space
aakhyahi	11.31	tell
aakhyatam	18.63	imparted
aarambhah	14.12	undertaking
aarjavam	13.7	sincerity
aartah	7.16	one who is in peril
aaruruksoh	6.3	for one who aspires to ascend
aasadhya	9.2	having reached

aasanam	6.11	seat
aasane	6.12	on the seat
aascharyani	11.6	wonders
aashaa-paasha-shataih	16.12	bound by hundreds of hopes
aashayaat	15.8	from seats
aasinah	14.23	sitting
aasinam	9.9	remaining
aasita	2.54	should sit
aasrayet	1.36	accrue
aasritah	12.11	resorted to
aasritam	9.11	who have taken
aaste	3.6	sits
aasthaya	7.2	adopting
aasurah	16.7	related to the non-divine beings
aasuram	7.15	demoniacal
aasuri	16.5	demoniacal nature
aatataayinah	1.36	criminals - One who sets fire to the house of, administers poison to, steals the wealth, land, and wife of, another person

aatma	6.5	Self. Gita-verses 11-30 in Chapter II and again in Verses 5 and 6 in VI. Atma is eternal, all pervading, immovable and immutable.
aatma-bhava sthah	10.11	situated in their hearts
aatma-yogat	3.13	through the power of My yoga (see under Yoga)
aavartate	8.26	he returns
aavartinah	8.16	liable to return
aavesita-chetasam	12.7	who have their minds fixed on
aavesya	8.1	having fixed
aavriyate	3.38	is surrounded
aavrtya	3.4	having covered
abhaktaya	18.67	to one who lacks devotion
abhibhavati	1.4	overtakes
abhibuya	14.1	prevails
abhidhasyati	18.68	will speak of
abhihita	2.39	has been conveyed
abhihita	2.39	has been conveyed
abhijananti	9.24	they know
abhi-janavan	16.15	of noble birth
abhijayate	13.1	arises
abhimukhah	11.2	towards

abhinandati	1.4	welcomes
abhipravrittah	4.2	engaged in action
abhisandhaya	17.12	in expectation
abhi-vijvalanti	11.28	blazing
abhyadhikah	11.43	greater
abhyanunadyan	1.19	resounding
abhyarchya	18.46	by worshipping
abhyasath	12.12	practise
abhyasa-yoga yuktena	8.8	involved in the yoga of practice
abhyasa-yogena	12.9	through the yoga of practice
abhyasuyakah	16.18	jealous by nature
abhyasuyantah	3.32	criticising
abhyasuyati	18.67	speaks ill
achala-pratistham	2.7	permenant and beyond change; imperishable, well established
acharam	13.15	moving
achintyam	12.3	inconceivable
achintyarupam	8.9	whose form is inconceivable
achyuta	1.21	name of Vishnu - Krishna
adambhitvam	13.7	devoid of deceit
adbhutam	11.2	amazing
adesakale	17.22	at an improper place and time

adhah-sakham	15.1	whose branches spread downwards
adhamam	16.2	lower
adharmabhi-bhavat	1.41	when adharma dominates
adharmam	18.31	sin; opposite of dharma
adhibhutam	8.1	the level of creation from where the five basic elements of ether, air, fire, water and earth are active
adhidaivam	8.1	the level of creation from where the divinity and the gods are active.
adhidaivatam	8.4	the entity in the divine plane
adhigacchati	2.64	attains
adhipatyam	2.8	sovereignty
adhisthanam	3.4	dwelling place
adhiyajnah	8.2	the level of the activity from where the effects of the sacrifice starts
adhruvam	17.18	temporary
adhyaks ena	9.1	as the overseer
adhyatma chetasa	3.3	with concentration on the self steadiness in the knowledge of

adhyatma-jn'ana nityatvam -	13.11	the spirit
adhyesyate	18.7	those who study this
adrohah	16.3	absence of enmity
adrsta-purvam	11.45	not seen before
adya	4.3	today
agama-apayinah	2.14	have a beginning and an end
agatasun	2.11	those whoare still living
agham	3.13	sin
aghayuh	3.16	a person who leads a sinful life
agnih	4.37	god of fire -
agre	18.37	in front of
aha	1.2	said
ahah	8.17	day
a-haitukam	18.22	illogical
aharah	17.7	food
ahave	1.31	in battle
ahimsa	10.5	The principle of not harming or hurting anybody or anything. This is a fundamental tenet of Hinduism, Buddhism and Jainism.
ahitah	2.36	harmful
aho	1.45	alas

aho	17.1	oh
ahoratra- vidah	8.17	those who know about day and night
ahuh	3.42	say
aisvaram	9.5	belonging to divinity
ajah	2.2	One who is not born; meaning thereby permenant, transcendent
ajasram	16.19	for all time
ajnana	11.41	not knowing
ajnanajam	10.11	arising from ignorance
ajnana-vimohitah	16.15	deluded by ignorance
akarma	4.16	inaction meaning therby absence of a specific type of action; technically inaction is also a type of action.
akartaram	4.13	non-performer
aksara samudbhavam	3.15	the transcendent as the origin; that which does not die
aksaranam	10.33	of the letters
aksayah	10.33	endless
akusalam	18.1	Action which ends up with unworthy result; not safe
alasah	18.28	lazy
aloluptvam	16.2	freedom from covetousness

alpa-buddhyah	16.93	of small intellect
alpam	18.22	trivial
alpa-medhasam	7.23	who are of little wisdom
amalan	14.14	flawless
amalan	14.14	flawless
amanitvam	13.7	modesty
amanitvam	13.7	modesty
ami	11.21	these
ami	11.21	these
amrtatvaya	2.15	for immorality
amrtatvaya	2.15	for immorality
amsah	15.7	a part
amsuman	10.21	the radiant
anabhisvangah	13.9	absence of affection
anadim	10.3	without beginning
anadi-madhya antam	11.19	without beginning, middle and end
anadimat	13.12	devoid of beginning
anahamvadi	18.26	not egoistic
anahankarah	13.8	free from egoistic attitude
analah	7.4	fire
anamayam	2.51	beyond all evils
Ananta	11.37	0, infinite
ananta-bahum	11.19	having enormous arms
anantam	11.11	endless

anantavirya	11.19	having enormous energy
ananyena	12.6	single-minded
anarambhat	3.4	by not commencing
anaryajushtam	2.2	Unworthy of a refined cultured person following the sanatana dharma
anasnatah	6.16	for one who does not eat
anas'ritah	6.1	without reliance on
anasuyantah	3.31	without the feeling of jealousy
anatmanah	6.6	for one who has not disciplined oneself
anavalokayan	6.13	not seeing
anavrttim	8.23	having no re-birth
anekadha	11.13	differently
anena	3.1	by this
angani	2.58	limbs
anicchan	3.36	against his desire
aniketah	12.19	one who has no home
anirdesyam	12.3	the indefinable
anistam	18.12	unpleasant
anityah	2.14	ephemeral
anityam	9.33	fleeting
anna-sambhavah	3.14	born out of food
anoh	8.9	than the subtle
antam	11.16	end

antar-aramah	5.24	has inner joy
antaratmana	6.47	with his mind
antare	5.27	between
antavantah	2.18	perishable
antavat	7.23	limited
ante	7.19	at the end
antike	13.15	near
anu dvegakaram	17.15	painless
anusmaret	8.9	thinking on
anya-devata bhaktah	9.23	worshippers of other deities
anyam	7.5	the other
anyani	2.22	other
anyatha	13.11	other
anyatra	3.9	other than
apaisunam	16.2	aversion to vilification
apalayanam	18.43	not withdrawing
apanam	4.29	incoming breath. Refers to the energy with which food, solid and liquid, not absorbed into the body, is carried downward. It is the compliment of Pranic force.
apane	4.29	in the incoming breath
apara	7.5	lower

aparajitah	1.17	unconquerable
aparam	4.4	later
aparan	16.14	other
aparani	2.22	other
apare	4.25	other
apariharye	2.27	over'what is unavoidable
aparimeyam	16.11	numerous
aparyaptam	1.1	unlimited
apatrebhyah	17.22	to the undeserving
apavrtam	2.32	open
apohanam	15.5	lose
aprameyam	11.17	without limit
apravrttih	4.13	inactivity
apunaravrittim	5.17	the state of non returning
architum	7.21	to worship
arhah	1.37	justified
arhati	2.17	is able
arpita-mano buddhih	8.7	by devoting mind and intellect
artha vyapasrayah	3.18	dependence on any object
arthaka man	2.5	greedy for riches
asamshayam	6.35	doubtless
asasvatam	8.15	temporary
asat	9.19	non-existence
asesatah	6.24	completely

asesena	4.35	without exception
Asita	10.13	father of the sage Devala
asnute	3.4	attain
asrada-dhanah	9.3	without faith
astikyam	18.42	belief that god exists
asusrusave	18.67	to one who does no service
atandritah	3.23	free from laziness and sleep;energetically
atapaskaya	18.67	to one who has not performed austerities
atatvarthavat	18.22	unconcerned with truth
athava	6.42	or
ati-adbhutam	18.77	highly mysterious and wonderful
atimanita	16.3	haughtiness
atindriyam	6.21	beyond the perception of senses transcendent and divine
atistha	4.4	undertake
ati-svapna-silasya	6.16	one who is prone to sleep and dreaming beyond limits
atitaranti	13.25	overcome
atitya	14.2	having gone beyond
ativa	12.2	very
ativartate	6.44	transcends
atma aupamyena	6.32	criteria one would apply to one

atma-suddhayae	5.11	for purifying the heart
atma-vibhutayah	10.1	of your own manifestations
atma-visuddhaye	6.12	for purifying self
atyaginam	18.12	to those who do not practise charity and sacrifice
atyantam	6.28	supreme
atyartham	7.17	very much
atyasnatah	6.16	for one who eats in excess
avachya vadan	2.36	indecent words
avadhyah	2.3	can never be killed
avagaccha	10.41	know
avahasa artham	11.42	in fun
avajnatam	17.12	with insult
avapasyasi	2.33	you will commit
avapnoti	15.8	obtains
avapsyatha	3.11	you shall achieve
avaptavyam	3.22	to be obtained
avaptum	6.36	to obtain
avapya	2.8	having obtained
avapyate	12.5	achieved
avaram	2.49	inferior
avasadayeth	6.5	denigrate
avasah	3.5	under pressure

avasam	9.8	powerless
avasisyate	7.2	there remains
avastabhya	9.8	holding under control
avasthatum	1.3	to stand
avasthitah	9.4	arrayed
avasthitam	15.11	existing
avatisthati	14.23	acts
avibhaktam	13.16	undivided
avijneyam	13.15	incomprehensible
avikampena	10.7	unfaltering
avikaryah	2.25	unalterable
avinasdyantam	13.27	indestructible
avyabhicharena	14.26	through the unwavering
avyabhicharini	13.1	unfaltering
avyabhicharinya	18.37	which is unfailing
avyakta-murtina	9.4	in My unmanifested form
avyaktat	12.5	from the unmanifested
avyavatma	4.6	of nature
avyayam	2.21	imperishable
avyayasya	2.17	of that which is immutable
ayanesu	1.11	in the divisions of the army
ayashah	10.5	infamy
ayatha vat	18.31	incorrectly

ayatih	6.37	not energetic
ayuktasya	2.66	for one who lacks concentration
ayuktasya	2.66	for one who lacks concentration
baalaah	5.4	children
baddhah	16.12	bound
badhnati	14.6	it binds
badhyate	4.14	becomes bound
bahavah	1.9	many
bahih	5.27	outside
bahu damstra - karalam	11.23	terrible with many teeth
bahu-baahu-uru padam	11.23	having many arms, thighs and feet .The reference is to the cosmic vision of the lord.
bahudha	9.15	variously
bahula-ayssam	18.24	very strenuous
bahumatah	2.35	acceptable
bahuna	10.42	elaborately
bahunam	7.19	of many
bahu-shakaah	2.41	with many branches
bahu-udaram	11.23	the reference is to the cosmic form of the lord ;with many bellies
bahu-vidhah	4.32	various kinds

bahya-sparsesu	5.21	the touch; external ; external objects
balam	1.1	strength
balavan	16.14	man of strength
balavatam	7.11	of the strong
bandham	18.3	bondage
bandhuh	6.5	relative, friend
bhaavesu	10.17	in moods
bhah	11.12	radiance
bhaiksyam	2.5	on alms
bhajatam	10.1	those who worship
bhaktah	4.3	devotee
bhaktiman	12.1	who is wholly devoted
bhakti-yogena	14.26	by the yoga of devotion
bhakty upahratam	9.26	presented with devotion
Bharata	1.24	scion of Bharata dynasty
Bharatarsabha	3.41	Best of Bharatas; nameof Arjuna.
Bharata-sattama	18.4	name of Arjuna
Bharata-srestha	17.12	name of Arjuna.
bhartaa	9.16	supporter
bhasa	2.54	description
bhasah	11.12	radiance

bhasase	2.11	you speak
bhasayate	15.6	illumines
bhasmasat	4.37	to ashes
bhasvata	10.11	with the radiant lamp of knowledge
bhava	2.45	fixed
bhava - samanvitah	10.8	full of fervour
bhava - samsuddhih	17.16	the purity of heart
bhavah	10.4	existence
bhavah	2.16	being
bhavaih	7.13	by nature
bhavam	7.15	nature
bhavan	1.8	respected you
bhavana	2.66	meditation
bhavapyayau	11.2	origin birth and death
bhavisyatam	10.34	of future things to come
bhaya-abhaye	18.3	fear and fearlessness
bhayam	10.4	fear
bhayanakani	11.27	terrible
bhayavahah	3.35	that which causes fear
bhedam	17.7	classification
bheryah	1.13	kettle drums used in the war
Bhima-abhi rakshitam	1.1	in the care of Bhima

Bhima-Arjuna samah	1.4	equals of Bhima and Arjuna
bhimakarma	1.15	of fearful deeds
bhinna	7.4	is divided
Bhisma	1.11	The chief warrior of the kaurava army; the scion of the family; He is the eighth son of King Sanatanu
Bhisma-Drona pramukhatah	1.25	in front of Bhisma and Drona
bhita-bhithah	11.35	fits of fear
bhitam	11.5	frightened one
bhoga-aisvarya gatim	2.43	attainment of enjoyment and prosperity
bhoga-aisvarya-prasaktanam	2.44	of those who are addicted to enjoyment and wealth
bhogaih	1.32	of enjoyments
bhogan	2.5	enjoyments
bhogi	16.14	one who enjoys
bhojanam	17.1	food
bhoksyase	2.37	you will enjoy
bhokta	9.24	one who enjoys
bhoktaram	5.29	one who enjoys the fruits
bhoktrutve	13.2	enjoyment of happiness
bhoktum	2.5	to live and enjoy
bhraamayan	18.61	rotating

bhramati	1.3	whirls
Bhrguh	10.25	name of a sage.
bhruvoh	5.27	of the eye-brows
bhumih	7.4	earth
bhungte	3.12	enjoys
bhunjanam	15.1	enjoying
bhutabhartr	13.16	supporter of beings
bhutadim	9.13	origin of all objects
bhuta-ganan	17.4	the hordes of spirits
bhuta-gramam	9.8	the five elements of creation- earth, water, fire, air and space
bhuta- maheswaram	9.11	the Lord of all beings
bhutanam	4.6	of beings
bhutani	2.28	all beings
bhuta-prakrti- moksam	13.34	liberation of beings from Prakrti
bhuta-prthak bhavam	13.3	diversity of living things
bhuta-sargau	16.6	creation of beings
bhutasthah	9.5	contained in the beings
bhut-bhrt	9.5	supporter of beings
bhutejyah	9.25	worshippers of elemental forces- like earth etc;
bhutesa	10.15	the Lord of beings
bhutesu	7.11	among beings

bhutih	18.78	prosperity
bhuvi	18.69	in the world
bhuyah	2.2	again and again; more earnestly
bibharti	15.17	supports
bijam	7.1	seed
bija-pradah	14.4	who plants the seed
boddhavyam	4.17	to be known
bodhayantah	10.9	enlightening
brahma samsparsam	6.28	contact with Brahman
brahma-agnau	4.24	in the fire of Brahman
brahma-bhu tam	6.27	who has identified himself with Brahman
brahmacharyam	8.11	the disciplined life according to the scriptures,when the student studies at the master
Brahmakarma	18.42	here the word brahma is indicative of the person of knowledge and knowledge-profession; duties of Brahmanas
Brahma-karma samadhina	4.24	the yogic practice by wich the supreme is realized.
Brahman	3.15	The supreme force of creation; the unmanifest force

brahmana	4.24	by Brahman
brahmana ksatriya-visam	18.41	The three social categories- knowledge worker; the warrior and the traders and service providers - the Brahmanas, the Ksatriyas and the Vaisyas
brahma-nirvaanam	2.72	identification with Brahman
brahma-sutra padaih	13.4	Brahma-sutra is a vedanta work; the formulae in this work and sentences of this work which lead to the knowledge of the Brahman
brahma-vadinam	17.24	of those who interpret the Vedas
brahma-vidah	8.24	knowers of Brahman
brahmi	2.72	of Brahman
brahmodbhavan	3.15	with Brahma as its source
bratrn	1.26	brothers
bravimi	1.7	I speak
bravisi	10.13	you speak
Brhaspatim	10.24	Brahaspati; Teacher of gods
Brhat-Sama	10.35	the foremost of the Sama hymns.
bruhi	2.7	tell

buddhau	2.45	sheltering in the wisdom
buddhi-bhedam	3.26	doubt in understanding, confusion, second thought
buddhi-grahyam	6.21	can be grasped by intellect
buddhim	3.2	intellect
buddhiman	4.18	man of wisdom
buddhi-matam	7.1	of the wise people
buddhi-nashah	2.63	loss of wisdom
buddhi-yogam	10.1	possession of wisdom
buddhi-yogat	2.49	from the yoga of wisdom
buddhi-yukta	2.5	possessed of wisdom
buddhva	3.43	after understanding
budhah	5.22	the wise one
cchandasam	10.35	of the metres
cchandobhih	13.4	vedic texts
cchetta	6.39	the dispeller
cchinna-abhram	6.38	scattered cloud
cchinnasamsaya	18.2	free from doubts
ccinna-dvaidha	5.25	whose doubts have been dispelled

chaila-ajina kusauttaram	6.11	cloth, deer skin and kusa grass placed to fom one seat.These are offered to the respected guests as a mark of holy welcome.
chakra-hastam	11.46	with disc in hand , Krishna
chakram	3.16	wheel, disc, weapon of that shape.
chakrinam	11.17	holding a disc, A name for krishna who used the disc weapon as his favorite
chaksuh	5.27	eyes
chamum	1.3	army
chanchalam	6.26	restless
chanchalatvat	6.33	owing to mental restlessness
chandramasam	8.25	lunar light
Chandramasi	15.12	in the moon
chapam	1.47	bow
chara-acharam	10.39	moving and non-me ring
chara-acharasya	11.43	moving and non-moving
charam	13.15	moving
charanti	8.11	practise
charatam	2.67	the wandering
charati	2.71	moves about
chaturbhujena	11.46	with four arms

chaturvidam	15.4	of four kinds
chaturvidhah	7.16	four classes
chatvarah	10.6	the four
Chekitanah	1.5	a renowned warrior in the army of the Pandavas
cheshtate	3.33	behaves
chet	2.33	if
chetana	10.22	intelligence
chetasa	8.8	mentally
chikrisuh	3.25	being desirous
chintayet	6.25	let him think
chintyantah	9.22	becoming meditative
chitrarathah.	10.26	Chief of the Gandharvas
chittam	6.18	the mind
churnitaih	11.27	crushed
chyavanti	9.24	they fail
dadami	10.1	I give
dadasi	9.27	you give
dahati	2.23	burns
daityanam	10.3	among the demons
daivah .	16.6	divine
daivam	4.25	for the gods, related to gods
daivim	9.13	divine
daksah	12.6	who is clever

daksinayanam	8.25	southwardly movement of the sun with reference to the earth as the center of reference.
daksyam	18.43	promptness
damah	10.4	self-control
dambha ahankara samyuktah	17.5	addicted to ostentation and pride
dambhah	16.4	ostentation
dambha-mana mada-anvitah	16.1	filled with vanity, conceit and arrogance
dambhartham	17.12	for ostentation
dambhena	16.17	with ostentation
danakriyah	17.25	charitable acts
danam	10.5	charity
danavah	10.14	'demons
dandah	10.38	the rod
darpah	26.4	pride of wealth
darpam	16.18	conceit
darsana kanksinah	11.52	eager to see
darsaya	11.4	show
dars'ayamasa	11.9	showed
dars'itam	11.47	has been shown
dasanantaresu	11.27	between the teeth
dasyante	3.12	will give

datavyam	17.2	ought to be given
dattam	17.28	offered in charity
daya	16.2	kindness
deha-bhrt	14.14	an embodied one
dehabhrta	18.11	for one who maintains a body
dehah	2.18	bodies
deham	4.9	body
dehantara-praptih	2.13	getting another body
dehasamud bhavan	14.2	which are having for their source the body- bodily born
dehavadbhih	12.5	by the embodied ones
dehi	2.22	the embodied being
dese	6.11	place
Deva	11.15	Gods, living at the heaven
devaanaam	10.2	of the gods
Devadattam	1.15	the name of the conch used by Arjuna. It was called Devadatta or God- given because it was gifted to him by Indra.
Devadeva	10.15	0, God of gods
Devadevasya	11.13	of the God of gods
devatah	4.12	the gods
dhanam	16.13	wealth

dhana-mana mada-anvitah	16.17	full of pride and arrogance of wealth
Dhananjaya	2.47	A name of Arjuna. It means one who has conquered wealth. Arjuna is so called because he acquired much wealth-human, divine, material and spiritualunder the guidance of lord srikrishna.
dhanuh	1.2	bow
dhanurdharah	18.78	the wielder of the bow
dharayami	15.13	I support
dharayate	18.33	one controls
dharma atma	9.31	noble soul
dharma aviruddah	7.11	not opposed to righteousness
dharma sammudha-chetah	2.7	mind confused by incorrect understanding of the rules regarding the duty to be performed according to dharma.dharma-samsthapa-narthaya
dharma-kama-arthan	18.34	righteousness, lust and wealth
Dharmakshetre	1.1	in the holy field of dharma

dharmam	18.31	righteousness. Code of conduct governing the rights and responsibilities of individuals in society. : it stands for that collective Indian conception of the religious, social and moral rule of conduct , the law of self-discipline and endeavor dharmic
dharmasya	2.3	of dharma
dharme	1.4	in righteousness
dharmyam	2.33	conducive to righteousness
dharmyamrtam	12.2	eternal wisdom
dharmyat	2.31	than righteous
Dhartarastrasya	1.23	of the sons of Dhrtarastra- the king of the hastina town.
dharyate	7.5	is supposed
dhata	9.17	dispenser
dhataram	8.9	the ordainer
dhirah	2.13	a wise person
dhiram	2.15	the wise man
Dhrstaketuh	1.5	name of a king on the pandava side. Brother-in-law of Nakula. He was the king of the Cedi tribe.

Dhrtarastrah	1.1	Eldest son of Vichitravirya and Ambika. He married Gandhari. Dhrtarastra was blind. But he was the king of the kurus. Duryodhana is his son.
dhrtim	11.24	firmness
dhruva	18.78	unfailing
dhruvam	2.27	eternal
dhumah	8.25	smoke
dhumah	8.25	smoke
dhyanena	13.24	through meditation
dhyayantah	12.6	by thinking
dipta-anala-arka dhyutim	11.17	having the brilliance of the fire and the sun
dipta-hutasa vaktram	11.19	with a mouth from which blazing fire is coming out as if,
divya-aneka udhyata-ayu dham	11.1	holding many uplifted divine weapons
divya-gandha anu-lepanam	11.11	annointed with divine perfumes
divyam	4.9	divine
doshaih .	1.43	by defects and imperfections
dosham	1.38	evil
doshavat	18.3	sinful
doshena	18.48	with sin

drastum	11.3	to see
Draupadeyah	1.6	sons of Draupadi. Draupadi was the wife of the pandavas. She was the daughter of Draupada, king of Panchala. Despite her dark complexion, she had a divine beauty which attracted numerous princes to her. She was married to the five Pandavas and by each of
Dronah	11.26	The commander-in-chief of the Kurus at the battle of Kurukshetra. He was the preceptor of Arjuna in military science
druda vratah	7.28	firm in their beliefs
drudam	6.34	firm
drudena	15.3	with strength
Drupadah	1.4	Drupada was the king of Panchala . he was the father in law of the pandavas.
drusta-purvam	11.47	seen before
drustavan	11.52	you have seen
drustim	16.9	view
drustva	1.2	by seeing
dukham	5.6	sorrow

durasadam	3.43	difficult to control
durgatim	6.4	sad end
durlabhataram	6.42	very difficult
durniriksyam	11.17	difficult to see
duskrtam	4.8	of the wicked ones
duskrtinah.	7.15	evil doers
dusprapa	6.36	hard to achieve
duspurena	3.39	which is insatiable
dustasu	1.41	corrupted
dvandvah	10.33	a compound of two or more words
dvandva-moha vinir-muktah	7.28	being liberated from the delusion of duality
dvandva-mohena	7.27	by the delusion of duality
dvandvatitah	4.22	having gone beyond the dualities
dvaram	16.21	door
dvau	15.16	two
dvesah	13.6	aversion
dvesti	2.57	hates
dvesyah	9.29	hateful

Dvijottama	1.7	0, best of the twice-born or the Brahmin. The second birth is into the world of knowledge and mysticism. . The individual born as a child of nature grows up into his spiritual manhood and becomes a child of lightby the process of refinement attained b
dvisatah	16.19	hateful
dvi-vidha	3.3	two kinds of
dyava-prthivyoh	11.2	between heaven and earth
dyutam	10.36	gambling
edha-msi	4.37	wooden pieces
ekam	3.2	single
eka-ntam	6.16	at all
ekastham	11.7	concentrated at one place
esyasi	8.7	you will come
esyati	18.68	he will come
etaih	1.43	from these
eti	4.9	attains
evam	1.24	thus
evam vidah	11.53	in this manner
evam-rupah	11.48	in this form

gaam	15.13	the earth
gadinam	11.17	holding a mace, a name of vishnu
gajendranam	10.27	among the elephants
gamyate	5.5	is reached
gandhah	7.9	fragrance
garbham	14.3	seed which caused the birth of all things
gariyah	2.6	better
gariyan	11.43	greater than
gariyase	11.37	who is greater
gata-agatam	9.21	going and returning
gatah	8.15	who have attained
gata-rasam	17.1	ne which has lost it's taste and essence
gata-sandehah	18.73	with doubts dispelled
gatasangasya	4.23	who has abandoned attachment
gatasun	2.11	the departed
gatavyathah	12.16	who is fearless
gatih	4.17	the real nature
gatim	6.37	goal
gavi	5.18	onacow
gehe	6.41	in the house
ghatayati	2.21	cause to be killed
ghoram	11.49	terrible

ghosah	1.19	uproar
ghraanam	15.9	nose
giram	10.25	of words
gitam	13.4	sung about
glanih	4.7	decline
ghnatah	1.35	killed
Govinda	1.32	name of
grasishnu	13.16	one who devours
guhyam	11.1	secret
guhyanam	10.3	of secret things
guhyatamam	9.1	highest secret
guhyataram	18.63	more secret
gunapravrdhah	15.2	strengthened by gunas
gunatitah	14.25	gone beyond the gunas
guruh	11.43	teacher
guruna	6.22	bythe master / by the great
hanih	2.68	eradication
hanisye	16.14	I shall kill
hanta	10.19	now
hantaram	2.19	the killer
hanti	2.19	kill
hantum	1.35	to kill
hanyate	2.19	killed
hanyuh	1.46	kill
haranti	2.6	carry away
harati	2.67	carries away

Hareh	18.77	of Narayana
Harih	11.9	Narayana
harsa-amarsa-bhaya-udvegaih	12.15	from joy, impatience, fear and worry
harsam	1.12	joy
harsa-soka-anvitah	18.27	liable to joy and sorrow
hastat	1.29	from the hand
hastini	5.18	on an elephant
hatah	2.37	has been killed
hatam	2.9	the killed
hatan	11.34	killed
hatva	1.31	by killing
havih	4.24	oblation
hayaih	1.14	horses
hetavah	18.5	causes
hetuh	13.2	cause
hetumadbhih	13.4	by the rational
hetuna	9.1	for this reason
Himalayah	16.25	The great mountains-the abode of snow.
himsam	18.25	harm
himsatmakah	18.27	naturally cruel
hinasti	13.28	harm
hita-kamyaya	10.1	wishing your welfare

hitam	18.64	beneficial
hitva	2.33	abandoning
hrdayadaur-balyam	2.3	mean weakness of the heart
hrdayani	1.19	the hearts
hrd-dese	18.61	in the area of the heart
hrdhyah	17.8	agreeable
hrdi	8.12	in the heart
hrih	16.2	modesty
Hrsikesa	11.36	name of Krishna.
hrsitah	11.45	delighted
hrstaroma	11.14	with hairs standing on end
hrsyami	18.16	I rejoice
hrsyati	12.17	rejoices
hrta-jnanah	7.2	deprived of their wisdom
hrtoh	1.35	for the sake of
hrtstham	4.42	in the heart
hryate	6.44	carried forward
hutam	18.64	offered in sacrifice
iccha	12.9	desire
iccha-dvesa samutthena	7.27	by what originates from likes and dislikes
icchantah	8.11	desiring to know
icchasi	11.7	you would desire
icchati	7.21	desires
idam	1.1	this

idanim	11.51	now
idrk	11.49	so much
idrsam	2.32	like this
idyam	11.44	worthy of worship
ihante	16.12	they strive
ihate	7.22	indulges in
ijyate	17.11	performed
ijyaya	11.53	by sacrifices
iksate	6.29	sees
Iksvakave	4.1	to Iksvaku who was the first among the kings of the solar dynasty
indriya-arthebhyah	2.58	from the objects of senses
indriya.gocharah	13.5	sense objects which can be felt and experienced
indriya-aramah	3.16	who is happy in enjoying the pleasures of the senses; not going beyond it.
indriya-arthan	3.6	objects of senses
indriya-arthasu	5.9	among the objects of senses
indriya-karmani	4.27	activities of senses
ingate	6.19	flickers
isam	11.15	lord of creatures
istah	18.64	dear

ista-ka-ma dhuk	3.1	giver of desired objects.The reference is to the mystic desire yielding cow at heaven.
istam	18.12	the desirable
isubhih	2.4	with arrows
isvarabhavah	18.43	godliness
isvarah	4.6	God
itarah	3.21	another
jaagratah	7.6	of the world
Jagannivasa	11.25	0 Lord of Universe
jagat	7.5	world
jaghanya guna vrttasthah	14.18	those who are involved in low quality actions
jagratah	6.16	one who keeps awake too long
jagrati	2.69	keeps awake
jahi	3.43	defeat
Jahnavi	19.31	The Ganges. The Ganges is the 39th longest river of the world and the 15th longest in Asia with a lenqth of 2506 kilometres.But, from the point of view of sacredness, it is a river without a rival. Lord Krishna says, in the Bhagavad Gita, (Chapter 10, Ve
janah	3.21	person

janan	8.27	has known
janati	15.19	knows
jane	11.25	know
janma-karma phala pradam	2.43	result in rebirth as the fruit of their actions of birth janma-mrtyu and misery
janma-mrtyu jara-vyadhi duhkha- dosa anu-darsanam	13.8	seeing the evil in birth, death, old age, diseases and sorrows
jantavah	5.15	the creatures
japa-yajnah	10.25	ritual of meditation
jara	2.13	oldage
jatasya	2.27	of one who is born
jatu	2.12	at anytime
jaya-ajayau	2.38	victory and defeat
Jayadrata	11.34	king of Sindhu, A warrior of kaurava side; he was killed by Arjuna .
jayah	10.36	splendour
jayante	14.12	come into existence
jayeha	2.6	they should conquer
jayema	2.6	we should conquer
jetasi	11.34	you shall conquer
jhasanam	10.31	among the whales -that type of water form of life

jinanagnih	4.37	the fire of knowledge
jitah	5.19	has been conquered
jivabhutam	7.5	which appears in the shape of individual souls
jivaloke	15.7	in the world of the living
jivanam	7.9	life, water
jivati	3.16	lives
jnana dipena	10.11	with the lamp of knowledge
jnana-chaksusa	15.1	those with eyes of wisdom
jnana-dipite	4.27	which has been enlightened by knowledge
jnanam	18.5	the knowledge
jnana-nirdhuta kalmasah	5.1	their dirt having been removed by knowledge
jnana-sangena	14.6	through attachment to knowledge
jnanasina	4.42	with the sword of knowledge
jnanavan	3.33	man of wisdom
jnana-vijnana nasanam	3.41	destroyer of knowledge and discrimination
jnana-vijnana trpta-atma	6.8	whose mind is pleased with knowledge and realization

jnana-yajnah	4.33	sacrifice in which knowledge is substituted for all the materials of the sacrifice; or the knowledge acquiring-distribution-preservation is considered equivalent ot sacrifice.
jnana-yoga vya-vasthitih	16.1	perseverence in knowledge- yoga
jnani	7.16	man of knowledge
jnaninah	3.39	of the wise
jnasyasi	7.1	will know
jnatavyam	7.2	to be known
jnatum	11.54	to be known
jnatva	4.15	having known
jneyah	5.3	should be known
jneyam	1.39	to be known
josayet	3.26	he should make them work
juhvati	4.26	offer
jvalanam	11.29	fire
jyayah	3.8	superior
jyayasi	3.1	is superior
jyotih	8.24	light
kaalam	8.23	time
kadachit	2.2	at any time

kala-anala samnibhani	11.25	resembling the flames of dissolution
kalah	10.3	time
kalayatam	10.3	among calculators of time
kalevaram	8.5	body
kalpadau	9.7	at the start of a yuga cosmic time cycle
kalpa-ksaye	9.7	at the end of a cosmic time cycle
kalpate	2.15	becomes worthy
kalyana-krt	6.4	doing good
kam	2.21	whom
kamah	2.62	Desire. Cupid; basic universal desire which prompts action and pleasures.
Kamala-patraksa	11.2	0, you, having eyes like lotus petals. This is an attribute of lord vishnu because his eyes are beautiful like a lotus and of the shape of the leaf of the lotus.
kamalasana stham	11.15	seated on lotus
kamatmanah	2.43	with minds full of desire

kama-upabhoga paramah	16.11	absorbed in the enjoyment of objects
kamepsuna	18.24	by one desiring results
Kandarpah	10.28	God of love, cupid
kapidhvajah	1.2	Arjuna, so-called because his flag had the emblem of Hanuman the great monkey god.
Kapilah	10.26	the sage Kapila who is the founder of the samkhya system of philosophy.
karanam	18.14	organs of actions
karanani	18.13	causes
karma	2.49	Action. An analysis of karma is given in Gita - verses chapter 3-(27-29) ; chap 4-(16-18); (6-14)
karma anubandhini	15.2	followed by action
karma bandhanah	3.9	becomes action-bound
karma bandhanaih	9.28	from bondages of actions
karma phala asangam	4.2	attachment to the fruit of action

karma phalam	5.12	fruits of action
karma samudbhavah	3.14	born of action
karma-bandham	2.39	the bond of action
karma-chodana	18.18	incentive for action
karma-indriyani	3.6	organs of action
karmaja	4.12	from action
karmajam	2.51	caused by actions
karmajan	4.32	arising from action
karmanah	3.2	to action
karmanam	3.4	from actions
karmani	2.47	duty
karma-phala prepsuh	2.47	who desires the results of actions
karma-phala samyogam	5.14	association with the results of actions
karma-phala tyagai	12.12	renunciation of the fruits of action
karma-phalahetuh	2.47	fruits of action as the motive
karma-sangrahah	18.18	understanding of actions

karma-sanjnitah	8.3	meaning of action
karma-sanyasam	5.2	over renunciation of action
karmayogam	3.7	karma yoga- Ref.Gita (2-38,47,48 ,51),
Karna	1.8	One of the chief warriors of kaurava army ; the friend of duryodhana ; By relation he was the eldest of the pandava brothers; He was well known for his charity and generosity.
karomi	5.8	1 do
karoti	4.2	act
karsati	15.7	draws to itself
kartaram	4.13	agent
kartrtvam	5.14	agency
kartum	1.45	to do
karunah	12.13	one who is kind to all creatures
karya-akarye	18.3	duty and what is not duty
karyam	3.17	work to be done
karyate	3.5	to work
karye	18.22	form
kas'chit	2.17	perhaps
Kasirajah	1.5	King of Kasi -A warrior.

kasmalam	2.2	dejection
kasmat	11.37	'why
kas'yah	1.17	Kasya, king of Kasi.
katarat	2.6	which
kathanyatah	10.9	when he was speaking
kathaya	10.18	describe to me
katva-amla lavan atyusna-tiksna ruksa-vidahinah	17.9	the tastes of bitter, sour, salty, very hot, pungent, dry and irritating
kaumaram	2.18	boyhood
Kaunteya	2.14	0, son of Kunti; name of Arjuna
kausalam	2.5	cleverness
kavayah	4.16	the wise ones
kavim	8.9	the omniscient
kavinam	10.37	of the omniscient
kayam	11.4	body
Kesava	1.3	Name of Krishna-
Kesavasya	11.35	of Kesava
kham	7.4	space
kilbisam	4.21	sin
kimacharah	14.21	of what conduct
kimchit	4.2	anything
kireetee	11.35	the crowned one; Arjuna
kiritinam	11.17	wearing a diadem

kirtayantah	9.14	extolling
kirtim	2.33	reputation
klaibhyam	2.3	cowardice
kledayanti	2.23	to make wet
Klesah	1.25	the struggle
kratuh	9.16	a sacrifice
kripaya	1.27	with pity
kriyate	17.18	undertaken
krodhah	2.62	anger
Krpah	1.8	brother-in-law of Drona
Krsna	1.28	Krishna is the eighth avatar of Vishnu, the son of Vasudeva, brother of Kunti, and Devaki, cousin of Kamsa. Krishna is "the most celebrated hero of Indian mythology and the most popular of all deities." Krishna is "a divinity of remarkable psychologic
Krsnah	8.25	the dark fortnight
krupanah	2.49	to be pitied
kruta-anjalih	11.14	with folded hands
kruta-krutyah	15.2	duties done
krutam	4.15	done
kruta-nischayah	2.37	with firmness

krutena	3.18	with action
krutsna-karma-krt	4.18	doer of all actions
krutsnam	1.4	whole
krutsnasya	7.6	of the whole
krutsnavat	18.22	as if it were all
krutsna-vit	3.19	one who knows the All
krutva	2.38	having acted
ksahmi	12.13	who is forgiving
ksanam	3.5	moment
ksatra-karma	18.43	duties of Ksatriyas
kshama	10.4	forgiveness
kshantih	13.7	forgiveness
ksharam	15.18	the perishable
kshayam	18.25	destruction,loss
kshemataram	1.46	better option and safer
kshetram	13.1	field
kshetri	13.33	knower of the field
kshina-kalmasah	5.25	whose sins have been destroyed
kshine	9.21	on the exhaustion
kshipami	16.19	I throw
kshudram	2.3	mean
ksipram	4.12	quickly
kuladharmah	1.4	family rituals

kulaghnanam	1.42	of those who have destroy the family
kulaks aye	1.4	in the process of the destruction of a family
kulaksayakrtam	1.38	the defects in the act of the destruction of a family
kulam	1.4	family .
kulastriyah	1.41	women of the family
kulasya	1.42	of the family
Kuntibhojah	1.5	the name of a warrior
Kuntiputrah	1.16	Yudhishtira, son of Kunti
Kuru	2.48	undertake
Kurukshetra	1.1	In Kurukshetra. Name of the place where the Mahabharata war wasfought. The discourse between Krishna and Arjuna was held here before the war began. Kurukshetra has been described in the Mahabharata as bounded by the rivers Sarasvati on
Kuruvrddhah	1.12	eldest members of the kuru family -
kuryat	3.2	should do
kutah	2.2	how
kuurmah	2.58	tortoise

labdha	18.73	has been regained
labdham	16.13	has been gained
labdhva	4.39	obtaining
labha-alabhau	2.38	gain and loss
labham	6.22	gain
labhante	2.32	attain
labhasva	11.33	you gain
labhate	4.39	attains
labhe	11.25	find
labhet	18.8	acquire
labhyah	8.22	reached
laghavam	2.35	fall into disgrace
lelihyase	11.3	you lick your lips
limpanti	4.14	taint
lingaih	14.21	signs
lipyate	5.7	tainted
lobhah	14.12	greed
lobhopahata chetasah	1.36	minds deluded by greed
loka maheswaram	10.3	great Lord of the worlds
lokah	3.9	man
loka-ksya-krt	11.32	destroying the world
lokam	9.33	world
loka-sangraham	3.2	guidance of mankind

lokasya	5.24	of all beings
lokat	12.15	by the world
loka-trayam	11.2	three worlds namely the Earth, Intermediate Space and Heaven
luptapindodaka kriyah	1.42	deprived of the offering of rice-balls and water to the manes
ma	2.3	do not
maardavam	16.2	gentleness
Maarga-shirsah	10.35	The lunar season relating to December-January.
mad - yaaji	9.34	sacrifice to me
mad -ashrayah	7.1	taking refuge in me
mad - vyapasrayah	18.56	one who takes refuge in me
madam	18.35	pride and arrogance
mad-anugrahaya	11.1	for my blessings
mad-arpanam	9.27	your offer to me
mad-artham	12.1	for me
mad-bhaktah	9.34	devoted to me
mad-bhaktesu	18.68	to my devotees
mad-bhaktim	18.54	devotion to me
mad-bhavah	10.6	through their thoughts on me
mad-bhavam	4.1	my state
mad-bhavhya	13.18	for my state

mad-gata-pranah	10.9	whose lives are dedicated to me
mad-gatena	6.47	fixed on me
Madhava	1.37	One of the thousand names of Vishnu(Krishna).
Madhusudana	1.35	name of Krishna.
madh-yajinah	9.25	those who worship me
madhyam	10.2	middle
mad-yogam	12.11	to the yoga for me
maha-baho	2.26	O, mighty armed one, name of Arjuna
mahabhutani	13.5	The great elements which constitute the universe, namely, the ether, air, fire, water and earth. They are present in the entire universe though not evenly distributed.
mahad-brahma	14.3	the great Brahman
mahadh-yonih	14.4	great womb
mahan	9.6	great
mahanubhavan	2.5	noble minded
maha-papma	3.37	great sinner
maharathah	1.4	great warriors
maharsayah	10.2	the great sages
maharsi-siddha sangah	11.21	groups of great sages

mahasankham	1.15	the great conch, named Paundra
mahashanah	3.37	all-consuming
mahatmanah	11.12	of the great soul
mahatmyam	11.2	glory
maheekrute	1.35	for the earth
mahesvasah	1.4	wielding great bows
maheswarah	13.22	the great God
mahiksitam	1.25	rulers of the earth
mahimanam	11.41	greatness
mahipate	1.2	O, king
maitrah	12.13	he who is friendly
makarah	10.31	shark
malena	3.38	by dirt
mamakah	1.1	my
mamakam	15.12	mine
mamikam	9.7	to mine
mamsyante	2.35	will think
mana apamanayoh	6.7	in honour and dishonour
manah	1.3	mind
manah-pranen driya-kriyah	18.33	functions of the mind, life, forces and organs
manah-prasadah	17.16	tranquility of mind

manah-shasthani	15.7	which have the mind as their sixth sense
manasa	3.6	mentally
manasah	10.6	from mind
manasam	17.61	mental
Manavah	10.6	to Manu
manavah	3.31	men
Manave	4.1	to Manu
mandaan	3.29	of poor intellect
mani-ganah	7.7	pearls on string, necklace
manisinah	2.51	learned persons
manogatan	2.55	desires, which have entered the mind
manoratham	16.13	desired object
mantavyah	9.3	to be considered
mantra-hinam	17.13	where mantras are not recited
manusam	11.51	human
manuse-loke	16.2	in the human world
manusim	9.11	human
manusyaloke	15.2	into the world of men
manusyanam	1.44	among men
manusyesu	4.18	of men
manyate	2.19	thinks
maranat	2.34	than death
Marichi	10.21	Marichi - name of the chief of Maruts

martya-lokam	9.21	human world
Marutah	11.6	a group of wind gods
masaanam	10.35	of the lunar based caluculation of the months
mata	3.1	thought
mata	9.17	mother
matah	6.32	is regarded
matam	3.31	teaching
mat-chittah	10.9	with minds fixed on me
matih	6.36	faith, mind
mat-paramh	12.2	who regards me (as the Supreme Goal)
mat-samstham	6.15	which abides in me
matsthani	9.4	abide in me
matulah	1.34	maternal uncles
matva	3.28	thinking
maunam	10.38	silence
mauni	12.19	one who is silent
mayaya	7.15	by maya
mayaya	7.14	Cosmic illusion
medhah	10.34	intelligence
medhavi	18.1	intelligent person
Meruh	10.23	Mountain of gods;golden mountain
misram	18.12	the mixed
mithya	18.59	vain, false hood

mithya-acharah	3.6	a hypocrite
mitradrohe	1.38	cheating and treacherytowards friends
modisye	16.15	I shall hopes
mogha- jnanah	9.12	of vain knowledge
mogha-karmanah	9.12	of vain actions
mogham	3.16	in vain
moha-jala samavrutah	16.16	trapped in the web of ilusion
moha-kalilam	2.52	confusion of delusion
moham	4.35	delusion
mohanam	14.8	delusive
mohayasi	3.2	you confuse me
moksa-kan-ksibhih	17.25	by persons desiring salvation
moksam	18.1	salvation
moksa-parayanah	5.28	fully desiring salvation
moks'aya	7.29	for freedom from old age and death-
moksayase	4.16	you will be liberated
moksayisyami	18.66	I shall liberate you
mrityum	13.25	death
mriyate	2.2	dies
mrtasya	2.27	of the dead

mrtyu-samsara vart-mani	9.3	along the path of the living mortals
mrtyu-samsara-sagarat	12.7	from the sea of the mortal world of death
mruganam	10.3	among animals
mrugendra	10.3	lion
mrutam	2.29	dead
muchyante	3.13	become freed
muda-yonisu	14.16	in the wombs of the foolish
muhuh	18.76	moment
muhyati	2.13	is deluded
mukham	1.28	face, opening, mouth
mukhani	11.25	faces, moths , openings
mukhyam	10.24	the most important
mukta sangah	3.9	free from attachment
muktah	5.28	liberated
muktam	18.4	freed
muktasya	4.23	of the liberated person
muktva	8.5	by abandoning
mulani	15.2	roots
mumuksubhih	4.15	seekers of salvation
munayah	14.1	monks
munih	2.56	monk
murdhani	8.12	in the head
muuda-grahena	17.19	with a foolish purpose
na	1.32	not

nabhah	1.19	sky
nabhah-sprsam	11.24	reaching heaven
naganam	10.29	among snakes or the elephants or the people of this class
naiskarmya siddhim	18.49	supreme state of freedom from duties
naiskarmyam	3.4	freedom from action
naiskritikah	18.28	cruel
naisthikim	5.12	arising from firmness
Nakulah	1.11	Nakula and Sahadeva were the twin brothers born to Madri, second wife of King Pandu.
namaskuru	9.34	bow down
nama-yajnaih	16.17	type of meditation i which the name of the lord is repeated . Such repetition is also considered equivalent to the ritualistic sacrifice.
nara-adhaman	16.19	lowest among men

Naradah	10.13	A divine sage-Devarishi. He was the son of Brahma and devotee of Vishnu. Narada was an expert in law and the author of the book, Naradiya Dharma-Sastra. A book explaining the true secret of devotion and how the devotee should behave is also associated w
narakasya	16.21	of hell. In Verse 21 of Chapter XVI Krishna says that lust, anger and greed constitute the triple gates of hell and therefore one should avoid these.Seven hells are listed in the texts. These are the places where the dead suffer punishment for their evil
narake	1.44	in hell
nara-loka virah	11.28	heroes of the world men
naranam	10.27	among men
narapungavah	1.5	the best among men
narinam	10.34	of the woman

nasa-abhyantara charinau	5.27	that which goes through the nostrils
nasanam	16.21	destroyer
nasayami	10.11	I destroy
nastan	3.32	to have been ruined
nasthah	4.2	is lost
nas'yati	6.38	is ruined
nava-dvare	5.13	This word refers to the human body which has nine entry-exit points for the life to enter in to this mortal coil . The nine gates are the two eyes, two
navani	2.22	new ones
nibaddah	18.6	being strongly body
nibadhnati	14.7	binds
nibandhaya	4.41	for binding purpose only
nibodha	1.7	learn
nidhanam	3.35	death
nidra-alasya pramada uttham	18.39	originating from sleep,lethargy and indifference
nigacchati	9.31	he attains
nigrahah	3.33	control
nigrhitani	2.68	are withdrawn
nigrhnami	9.19	I withdraw

nihatah	11.33	have been surely killed
nihatya	1.36	by killing
nihspruhah	2.71	free from covetousness
nimisan	5.9	shutting the eyes
nimitta-matram	11.33	merely a tool
nimittani	1.3	omens
nindantah	2.36	while deprecating
nirasih	3.3	free from hope
nirgunam	13.14	without quality
nirgunatvat	13.31	devoid of qualities
nirikshe	1.22	observe
niruddam	6.2	controlled
nirvairah	11.55	who is free from enmity
nirvedam	2.52	dispassion
nirvikarah	18.26	un perturbed
nis'chala	2.53	unshakable
nischarati	6.26	wanders
nis'chayam	18.4	certainly
nischayena	6.23	with firmness
nis'chitam	2.7	firm
nischitya	3.2	for certain
nishs'reyasa karau	5.2	lead to salvation
nistraigunyah	2.45	Free from the three qualities of Sattva, Rajas and Tamas
nitih	10.38	right policy

nityah	2.2	eternal
nityajatam	2.26	constantly born
nityam	2.2	eternal
nitya-sanyasi	5.3	a man of constant renunciation
nitya-truptah	4.2	constant concentration
nitya-vairina	3.39	constant enemy
nityayuktah	7.17	constant firmness
nitya-yuktasya	8.14	of constant concentration
nivaasah	9.18	abode
nivartante	8.21	they return
nivartanti	15.4	return
nivartitum	1.39	to turn away
nivasisyasi	12.8	you will dwell
nivata-sthah	6.19	located in a place away from wind
nivesaya	12.8	rest
nivruttani	14.22	when they disappear
nivruttim	16.7	withdrawal
niyaman	7.2	methods
niyatah	7.2	regulated
niyataharah	4.3	having their food controlled
niyatam	1.44	daily
niyata-manasah	6.15	of controlled mind
niyatasya	18.7	of the daily obligatory duties
niyatatmabhih	8.2	by controlled minds
no	17.28	no

nru loke	11.48	in the world of man
nrushu	7.8	in men
nu	1.35	then
nyayyam	18.15	righteous
ojasa	15.13	through power
paapah	3.13	impure persons
paapa-krit-tamah	4.36	the worse sinner
paapat	1.39	from sin
paapa-yonayah	9.32	born of sin
paapena	5.1	by sin
paatakam	1.38	sin
pachami	15.14	digest
pachanti	3.13	cook
paksinam	10.3	among birds
panava-anaka gomukhah	1.13	war drums and instruments tabors, drums and horns
panca	13.5	five
Panchajanyam	1.15	Name of Krishna's conch . It is made from the bones of a demon,named Panchajana, who-lived under the sea and was killed by Krishna. The sound of this conch created terror in the minds of enemies.

Pandavah	1.1	Pandavas were the sons of Pandu who was the brother of Dhritarastra and king of Hastinapura. The five sons of Pandu are Yudhisthira,-Bhima, Arjuna, Nakula and Sahadeva.
panditah	2.11	learned ones
panditam	4.19	learned
Panduputranam	1.3	of the sons of Pandu
papebhyah	4.36	than sinners
papesu	6.9	among sinners
papmanam	3.4	sinful
para-dharmah	3.35	another's dharma
para-dharmat	3.35	than another's dharma
parama-atma	6.7	supreme self
paramah	6.32	the best
Parama-isvara	11.3	0 Supreme Lord
paramam	8.3	highest
paramam	8.13	supreme
parampara-praptam	4.2	received through a regular succession of tradition
Parantapa	2.3	scorcher of foes-a name of Arjuna
parastat	8.9	beyond
paratah	3.42	superior

parataram	7.7	higher
parisamapyate	4.33	get merged
parisusyati	1.28	dries up
parjanyah	3.14	rainfall
parjanyat	3.14	from rainfall
parnani	15.1	leaves
Partha	1.25	another name of Arjuna
parusyam	16.4	haughtiness
paryaptam	1.1	limited
paryavatisthate	2.65	becomes well established
paryupasate	4.25	undertake
paryusitam	17.1	stale
pasya	1.3	behold
pasyami	1.31	I see
pasyan	5.8	while seeing
pasyanti	1.38	they see
pasyatah	2.69	to those who see
pasyati	2.29	sees
pas'yet	4.18	finds
patangah	11.29	moths
patanti	1.42	fall
patram	9.26	a leaf
paurusam	7.8	manliness and courage
paurva-dehikam	6.43	related to the body of the previous birth
pautran	1.26	grandsons

pavakah	2.2	fire
pavanani	18.5	the purifiers
pavatam	10.31	among the purifiers
pavitram	4.38	purifying
phala-akanksi	18.34	desiring their results
phala-hetavah	2.49	who are eager for results
phalam	2.51	result
phalani	18.6	results
pidaya	17.19	causing pain
pita	9.17	father
pitamah	1.12	grandfather
pitarah	1.33	forefathers
pitruunam	10.29	among the manes
pitru-vratah	9.25	followers of the manes
praapnuyat	18.71	shall attain
prabha	7.8	effulgence
prabhaseta	2.54	speak
prabhavam	10.2	source of emergence
prabhavisnu	3.16	the originator
prabhuh	5.14	the self
pradhanyatah	10.19	according to their significance
pradiptam	11.29	shining
pradistam	8.28	ordained by the scripture
pradusyanti	1.41	become impure
pradvisanti	16.18	hate each other
praha	4.1	told; instructed

praharsyet	5.2	he should be happy
prahasan	2.1	with a smile
Prahlada	10.3	son of the demon king Hiranyakasipu.
prahrsyati	11.36	will become happy
prajah	3.1	the beings
prajahati	2.55	when one completely gives up, renounces
prajanah	10.28	the projenitor
prajanati	18.31	when one realises
prajapatih	3.1	Father of mankind
prajna	2.57	wisdom
prajnam	2.67	final wisdom arising from the knowledge of distinction between self and non-self
prajnavadan	2.11	speech wich imitates the speech of the learned persons
prajuyyate	17.26	is used
prak	5.23	before
praka-sah	7.25	shining
prakasakam	14.6	an illuminator
prakasam	14.22	light
prakasayati	5.16	reveals
prakirtya	11.36	after praising
prakritah	18.28	uncivilized

prakrti sambhavan	13.19	born out of natural temparament and disposition
prakrtih	7.4	nature; divine power, identified with sakti and maya the source of creation; the form a, expression and power of the Lord
prakrti-stani	15.7	which is seated in nature
prakrtisthah	13.21	enshrined in nature
prakrutijan	13.21	born of nature
pralapan	5.9	speaking
pralayam	14.14	final cosmic dissolution
pralayantam	16.11	that which survives up to the end of the dissolution
pralaye	14.2	during dissolution
pralinah	14.15	when one dies
praliyate	8.19	disappears
pramada-alasya nidrabhih	14.8	through carelessness, laziness and sleep
pramadah	14.13	carelessness
pramadat	11.41	through carelessness
pramanam	3.21	authority
pramathi	6.34	which causes turbulence
pramuchyate	5.3	is liberated
pramukhe	2.6	in front

prana-apana sama-yuktah	15.14	in conjunction with prana and apana forces of vital air
prana-apana-gati	4.29	movements of outgoing and inhaling breaths-
pranakarmani	4.27	the life function of the vital organs
pranam	4.29	breath , life force
pranamya	11.14	after bowing down
pranastah	18.72	self-destroyed
pranasyati	2.63	he is doomed
pranavah	7.8	sacred letter Om
pranayama parayanah	4.29	Yogic way to control the life force-regularly practising control of the vital forces
pranayena	11.41	out of love rising out of intimacy
pranesu	4.3	in the vital forces
pranidhaya	11.34	After prostrating - before the elders/gods/learned persons .
praninam	15.14	of creatures
pranipatena	4.14	by bodily salutation in which the student falls falt on the ground before the master and seeks his blessings

pranjalayah	1121	saluting with respect-with the hands folded and palms together
prapadyate	7.19	attains
prapadye	15.4	I take refuge- in you
prapannam	2.7	those who have taken refuge
prapasya	11.49	see well
prapasyadbhi	1.39	seeing very well with clear mind and sight
prapasyami	2.8	I see clearly
pra-pitamahah	11.39	the great grandfather
praptah	18.5	achieved
prapya	2.57	after reaching
prarabhate	18.15	performs
prarthayante	9.2	offering prayers
prasabham	2.6	without proper care
prasadam	2.64	tranquillity
prasadaye	11.44	I try to propitiate
prasaktah	16.16	absorbed
prasangena	18.34	as the situation arises
prasanna-cetasah	2.65	of one with peace of mind
prasannena	11.47	by the grace of
prasanta manasam	6.27	whose mind has become completely calm
prasantasya	6.7	of one who is of cool mind

prasantatma	6.14	with a peaceful mind
prasaste	17.26	auspicious
prasavisyadhvam	3.1	you support each other
praseeda	16.25	be pleased
prasiddhyet	3.8	will be possible
prasrtah	15.2	extending
prasruta	15.2	has occurred, spread allover
pratapanti	11.3	burning due to heat and scorching
pratapavan	1.12	one who has courage
prathitah	15.18	well known
prati	2.43	about; this is an indeclinable form of word.
pratijane	18.65	I understand like this
pratijanihi	9.31	You understand like this.
pratipadyate	14.14	he obtains
pratistha	4.27	that abode/support in which something dwells
pratisthapya	6.11	having established
pratisthitam	3.15	established
pratiyotsyami	2.4	I fight against the warriors of the enemy camp
pratyaksa avagamam	9.2	directly realisable and experiencable
pratyanikesu	11.32	in the armies of the enemies

pratyavayah	2.4	trouble, disturbance, blocking, obstructing
pratyupakara artham	17.21	expecting reciprocity
pravadanti	2.42	they speak
pravadatam	10.32	of those who debate
pravartate	5.14	engage in actions
pravartitam	3.16	set in motion
pravestum	11.54	to be entered into
pravibhaktam	11.13	differentiated
pravibhaktani	18.41	have been grouped
pravillyate	4.23	is destroyed
pravisanti	2.7	enter
pravksayami	4.16	I shall tell
pravrddah	11.32	grown , improved
pravrittih	14.12	movement
pravruttah	11.32	engaged
pravruttim	11.31	actions
pravyathita antara-atma	11.24	becoming agitated in my mind
pravyathitam	11.2	struck with great fear and disturbed
prayana-kale	7.3	at the last moment of death
prayata	8.23	they have also gone by the same path

prayat-atmanah	9.26	a person who has made efforts to achieve
prayati	8.5	leaves
prayatnat	6.45	by effort
prayuktah	3.36	forced to do, empowered, motivated
preeta-manah	11.49	pleased in mind
Preeti-purvakam	10.1	with love
preeyamanaya	10.1	who is happy
pretan	17.4	ghosts of deceased persons.
pretya	17.28	after death
pritih	1.36	pleasure, affection
pritivee pate	1.18	O king
priyachikirsavah	1.23	those who are desirous of pleasing
priyah	7.17	dear
priyahitam	17.15	dear and beneficial
priya-krttamah	18.69	one who does only those deeds which are liked by ; the best amongst such persons.
priyam	5.2	what is pleasing
priyatarah	18.69	dearer
prochyamanam	18.29	while it is being stated
prochyate	18.19	are stated

prokta	3.3	were spoken of
proktah	4.3	has been taught
proktam	8.1	is spoken of
proktani	18.13	which have been spoken of
proktavan	4.1	proclaimed
protam	7.7	is strung
prthagdvidhan	18.21	of different kinds
prthak	1.18	as seaperated
prthaktvena	9.15	in distinct and seqperate forms
prthivyam	7.9	in this earth
prthvim	1.19	earth
prucchami	2.7	I seek and request you
prusthatah	11.4	behind
pujarhau	2.4	worthy of respect
Pujyah	11.43	worthy of honour
puman	2.71	man
pumsah	2.62	of the individual
punah	4.9	again
punyah	7.9	sacred
punyakarmanam	7.28	of those who do noble deeds
punyakrtam	6.41	those who are righteous
punyam	9.2	virtuous and meritorious deeds and the fruit of it
punya-phalam	8.28	fruits of noble deeds

pura	3.3	in ancient times
puranah	2.2	timeless and belonging to the past; very old
puranam	8.9	the ancient
purani	15.4	of the past; ancient
purastat	11.4	in the front
puratanah	4.3	belonging to the past
purodhasam	10.24	among priests
Purujit	1.5	Purujit - the name of a warrior ;(see Kuntibhoja)
purusah	2.21	man; a generic name for all human beings
Purusarsabha	2.15	A title ; like a bull among men; name of Arjuna
purusasya	2.6	of a person
Purusa-vyaaghra	18.4	An adjective- like a tiger among men, name of Arjuna
Purusottama	8.1	The supreme being ; best among men
purva-abhyasena	6.44	by past practice
purvaih	4.15	by the seers of the yore
purvataram	4.15	the previous one
puskalabhih	11.21	Detailed , plentily, without limit

pusnami	15.13	I make them grow and nourish
puspam	9.26	flower
puspitam	2.42	This is a poetic usage. It means that which has come out like the flower from the tree; the best output.
putah	4.1	purified
puta-papah	9.2	who are freed from sin due to the grace of the lord; or their meritorious deeds.
puti	17.1	putrid
putra-dara gruhadisu	13.9	regarding the issues like sons and wife and home
putrasya	11.44	of the son
raga-dvesa viyuktaih	2.64	which are free from attraction and aversion
raga-dvesau	3.34	attraction and aversion
ragatmakam	14.7	of passionate nature
ragi	18.27	who is attached
rahasi	6.1	in a solitary place
rahasyam	4.3	secret
raja	12	king
raja-guhyam	9.2	royal wisdom
rajan	11.9	O king

rajarsayah	4.2	royal sages; men who were kings and sages at the same time
Rajasah	14.16	of the temperament of the quality called rajas
rajasam	17.12	done through rajas
rajasasya	17.9	having rajas
raja-vidhya	9.2	sovereign knowledge
rajoguna samudhbhavah	3.37	originating from the quality of rajas
rajyam	8.17	kingdom
rajyasukhalobhena	1.45	for the joys of a kingdom
rajyena	1.32	for a kingdom
raksamsi	11.36	Raksasas:
raksasim	9.12	of demons
Ramah	10.31	Sri Rama -the chief charecter of the epic Ramayana. There are three personalities called RAMA in indian mythology- One is Sri Rama,Second is Parashu Rama; the third is Balarama. The first two are the avatars of lord Vishnu; the third is the brother of Sri Krishna

ramanti	10.9	they enjoy
ramate	5.22	enjoys
ranaat	2.35	from battle
rasah	2.59	taste
rasanam	15.9	tongue
rasatmakah	15.13	watery
rasavarjam	2.59	excepting the taste
rasyah	17.8	juicy
ratah	5.25	who are engaged
ratham	1.21	chariot
rathopasthe	1.47	near the chariot
rathottamam	1.24	splendid chariot
ratrih	8.25	night
ratrya-agame	8.18	when night comes
ravih	10.21	the sun
ripuh	6.5	enemy
Rk	9.17	Rig Veda - One of the four vedas and the first amongst them
roma-harsanam	18.74	the experience which makes hair stand on end
rshayah	5.25	the sages
rsheen	11.15	sages
rshibhih	13.4	by the sages
rtam	10.14	cosmic law of righteousness.
rte	11.32	without

rtunam	10.35	of the seasons
ruddhva	4.29	by stopping
rudhirapradi-gdhan	2.5	drenched in blood
Rudra-Adityah	11.22	Rudras and Adityas
Rudranam	10.23	among the Rudras.
rupam	11.3	form
sa	2.69	that
sa-adhi-bhuta-adhidaivam	7.3	as dwelling in the material and the divine planes
sa-adhiyajnam	7.3	as existing in relation to sacrifice
sabda-brahma	6.44	result of vedic rites
sabdadin	4.26	originating from sound
sabdah	1.13	sound
sacchabdah	17.26	the word "sat"
sachara-acharam	9.1	with the moving and non-moving thing
sachetah	11.51	calm in mind
sada	5.28	always
sad-asadh-yoni-janmasu	13.21	born in wombs good and bad
sad-bhave	17.26	goodness
sadharmyam	14.2	identify with nature
sadhu-bhave	17.26	in the sense of goodness
sadhunam	4.8	of the good people

sadhusu	6.9	regarding good people
sadhyah	11.22	a class of demi-gods
sadosam	18.48	faulty
sadrsam	3.33	comparable
sadrsi	11.12	similar
saduh	9.3	good
sagadgadam	11.35	with faltering voice
sagarah	10.24	ocean
saha	1.2	along with
Sahadevah	1.16	the youngest of the Pandu princes
sahajam	18.48	to which one is born
sahankarena	18.24	by one who is egoistic
sahasa	1.13	suddenly
sahasra-baho	11.46	O, you with a thousand hands
sahasra-krtvah	11.3	a thousand times
sahasrasah	11.51	in thousands
sahasra-yuga-par-yantam	8.17	ends in a thousand yugas
sahasresu	7.13	among thousand
saha-yajnah	3.1	together with the sacrifices
sainyasya	1.7	of the army
sajiante	3.29	they become attached
sajiate	3.28	becomes attached
sakha	4.3	friend
sakhe	11.41	O, friend

sakhyuh	11.44	of a friend
saknomi	1.3	I can
saknosi	12.9	you can
saknoti	5.23	one who can
saksat	18.75	actually
saksi	9.18	witness
saktah	3.25	being confined
saktam	18.22	confined
sakyah	6.36	possible
sakyam	11.4	possible
sakyase	11.8	you can
sama	9.17	Sama Veda
sama-buddha yah	12.4	being even attain
sama-buddhih	6.9	equal minded
samachara	3.9	you perform
samacharan	3.26	performing
sama-chittatvam	13.9	mental equanimity
sama-darsinah	5.18	look equally
samadhatum	12.9	to establish
samadhau	2.44	in the minds
samadhaya	17.11	conviction
samadhi-gacchati	3.4	does he attain

samadhi-sthasya	2.54	of a man of firm wisdom
sama-duhkha sukham	2.15	same attitude in sorrow and happiness
sama-duhkha-sukhah	12.13	one to whom sorrow and happiness are the same
samagatah	1.23	who have assembled
samagram	4.23	the whole
samah	6.3	inaction
samah	2.48	same
samah	6.41	years
samahartum	11.32	in destroying
samahitah	6.7	become manifest
samaksam	11.42	in public
sama-losta-asama kanchanab	6.8	to whom a piece of earth, steel and gold are the same
samam	11.24	peace
samam	5.19	equality
samantatah	6.24	from every side
samapasthitam	1.28	arrayed
samapnosi	11.4	you pervade
samarambhah	4.19	actions
Samarthyam	2.36	Strength
samasaresu	16.19	in the worlds
samasatah	13.18	briefly

samasena	13.3	briefly
samasi-kasya	10.33	of the group of compound words
samata	10.5	equanimity
samatijayah	1.8	ever victorious
samatitani	7.26	the past beings
samatitya	14.26	having gone beyond
samatvam	2.48	equanimity in success and defeat
samavasthitam	13.28	present alike
sama-vedah	10.22	Sama veda
samavetah	1.1	they assembled
samavetan	1.25	assembled
sambandhinah	1.34	relatives
Sambhavah	14.3	birth
sambhavami	4.6	I am born
sambhavanti	14.4	are born
sambhavitasya	2.34	to a worthy person
samdrsyante	11.27	are seen
samgrahena	8.11	briefly
samgramam	2.33	battle
samharate	2.58	fully withdrawn
samidhah	4.37	blazing
samiksya	1.27	having seen
samistabhya	3.43	fully establishing
Samjanayan	1.12	causing

samjnartham	1.7	for information
samkalpa-prabhavan	6.24	which arrive from thoughts
samkarah	1.42	confusion
samkarasya	3.29	intermingling
samkhye	1.47	in the battle
sammoham	7.27	deluded
sammohat	2.63	from delusion
samnam	10.35	of the Sama mantras
samniyamya	12.4	by completely controlling
sampad	16.5	wealth
sampadhyate	13.3	becomes identified
sampasyan	3.2	with a view to
samplutodake	2.46	when it is flooded
samprakirtitah	18.4	has been clearly explained
sampravrttani	14.22	when they appear
sampreksya	6.13	looking
samrddham	11.33	prosperous
samrddha-vegah	11.29	with great haste
samsaya-atmanah	4.4	who has a doubting mind
samsayah	8.5	doubt
samsayam	4.42	doubt
samsayasya	6.39	of doubt
samsiddhau	6.43	for success

samsiddhim	3.2	complete success
samsita-vratah	4.28	in observing severe vows
samsmrtya	18.76	while remembering
samsparsajah	5.22	arising from contact with objects
samsritah	6.18	resorting to
samsuddha-kilbisah	6.45	becoming absolved from sin
samtarisyasi	4.36	you will cross over
samud ram	2.7	ocean
samuddharta	12.7	the deliverer
samupasrita	18.52	endowed with
samvadam	18.7	conversation
samvrttah	11.51	become
samyak	5.4	properly
samya-matam	10.29	among those who keep the law
samyami	2.69	the self-controlled man
samyamya	2.61	by controlling
samyate-indriyah	4.39	whose senses are controlled
samyati	2.22	goes
samye	5.19	on sameness
samyena	6.33	as sameness
sanaih	6.25	gradually
sanatanah	2.24	eternal
sanatanam	4.31	eternal

sangah	2.47	inclination
sangam	2.48	attachment
sanga-rahitim	18.23	without attachment
sangat	2.62	from attachment
sanga-varjitah	11.55	free from attachment
sanga-vivarjitah	12.18	free from attachment to everything
Sanjaya	1.1	Literally, one whose victory is complete.
sanjayate	2.62	is born
sanjayati	14.9	leads
sankhah	1.13	conchs
sankhyaih	5.5	by the sankhyas
sankhyam	5.5	Literally, it means counting.
sankhyanam	3.3	for men of renunciation
sankhya-yogau	5.4	of Sankhya Yoga
sankhye	2.39	in Sankhya
sankhyena	13.24	by the sankhyas
sanmasah	8.24	six months
san-nivistah	15.15	seated
sannyasah	5.2	renunciation
sannyasam	5.1	renuniciation
sannyasanat	3.4	through renunciation
sannyasasya	18.1	about renunciation
sannyasa-yoga-yukta-atma	9.28	The soul endowed with the yoga of renunciation

sannyasena	18.49	through renunciation
sannyasi	6.1	a monk.
sannyasinam	18.12	to those who resort to renunciation
sannyasya	3.3	by dedicating
sanrani	2.22	bodies
santah	3.13	by being
santustah	3.17	who is satisfied
sapatnan	11.34	enemies
sapta	10.6	seven
sarapam	2.49	refuge
sarasam	10.24	among large lakes
sargah	5.19	rebirth
sarganam	10.32	of creations
sarge	7.27	during creation
sarhyama-agnisu	4.26	in the fires ofself-discipline

sarira vimokasnat	5.23	departing from the body
sariram	13.1	body
sariranah	2.18	embodied one
sarirastham	17.6	in the body
sarira-vang-manobhih	18.15	with the body, speech, and mind
sarira-yatra	3.8	body maintenance
sarire	1.29	in the body
sarma	11.25	comfort
sarva	11.4	all
sarva kamebhyah	6.18	for all desirable objects
sarva-arambah	18.48	all undertakings
sarva-arambha-parityagi	12.16	who has renounced all initiative of action
sarva-arthan	18.32	all objects
sarva-ascaryamayam	11.11	abounding in wonder everywhere
sarva-bhavena	15.19	with whole being
sarva-bhrt	13.14	supporter of all
sarva-bhuta-asaya-sthitah	10.2	dwelling in the hearts of all beings
sarva-bhutanam	2.69	of all creatures
sarva-bhutani	6.29	in all creatures

sarva-bhuta-sthitam	6.31	abiding in all beings
sarva-bhutatm abhutatma	5.7	the self of the selves of all beings
sarva-bhute-hite	5.25	in the happiness of all beings
sarva-bhutesu	3.18	in all beings
sarva-dehinam	14.8	of all embodied beings
sarva-dharman	18.66	all duties
sarva-dukhanam	2.65	all sorrows
sarva-durgani	18.58	all difficulties
sarva-dvarani	8.12	all passages
sarva-dvaresu	14.13	through all passages
sarva-gatah	2.24	omnipresent
sarvaghatam	3.15	to all-pervading
sarva-guhya-tamam	18.64	of utmost secrecy
sarvah	3.5	all
sarvah	8.18	all
sarva-harah	10.34	destroyer of all
sarvaih	15.15	through all
sarva-indriya-vivarjitam	13.14	devoid of all senses
sarva-jnana vimudhan	3.32	who are confused about all knowledge

sarva-karmanam	18.13	of all actions
sarva-karmani	3.26	all the duties
sarva-karma-phala-tyagam-kuru	12.11	give up the result of all work
sarva-kilbisaih	3.13	from all sins
sarva-ksetresu	13.2	in all the fields
sarva-loka-maheswaram	5.29	the great Lord of all the worlds
sarvam	2.17	all
sarvani	2.3	all
sarva-papaih	10.3	from all sins
sarva-papebhyah	18.66	from all sins
sarvasah	1.18	in various ways
sarva-samkalpa-sannyasi	6.4	who has abandoned thoughts of verything
sarvasya	2.3	of all
sarvatah	2.46	all round
sarvatah-pani padam	13.13	which has hands and feet everywhere
sarvatah-srutimat	13.13	which has ears everywhere
sarvatha	6.31	whatever

sarvato-di-ptimantam	11.17	shining all around
sarvatoksi-siro-mukham	13.13	which has eyes, heads , and mouths everywhere
sarvatra	2.57	everywhere
sarvatragah	9.6	moving everywhere
sarvatragam	12.3	all-pervading
sarvatra-sama-darsanah	6.2	who sees everything in the same manner
sarva-vedesu	7.8	in all the Vedas
sarva-vit	15.19	omniscient
sarva-vrksanam	10.26	among all trees
sarva-yajanam	9.24	of all sacrifices
sarva-yonisu	14.4	from all wombs
sarve	1.6	all
sarvebhyah	4.36	among all
sarvendriya-guna-abhasam	13.14	shining with the activites of all senses
sarvesu	1.11	in all
sasankah	11.39	the moon.
sasvat	9.31	ever-lasting
sat	9.19	existence
satah	2.16	of the real, of the self
satatam	3.19	always
satatayuktah	12.1	being always devoted

satata-yuktanam	10.1	who are always devoted
sathavara-jangamam	13.26	moving or non-moving
sati	18.16	being
satkaramana-pujartham	17.18	for getting name, fame and being worshipped
satrau	12.18	towards an enemy
satruh	16.14	enemy
satrum	3.43	enemy
satrun	11.33	enemies
satrutve	6.6	hostile
satruvat	6.6	like an enemy
sattva-anurupa	17.3	in accordance with nature
sattvam	10.36	virtuous
sattva-samavistah	18.1	endowed with virtue
sattva-samsuddhih	16.1	mental purity
sattvastah	14.18	those who stick to sattva or virtue
sattvat	14.17	from virtue
sattva-vatam	10.36	of the virtuous persons
sattve	14.14	in virtue
sattvikah	17.11	those with the sattva quality

sattvika-priyah	17.8	favourite of one endowed with sattva
sattviki	17.2	born of sattva
Satyakih	1.17	Name of a warrior
satyam	10.4	truth
Saubhadrah	1.6	son of Subhadra- the wife of Arjuna.
sauksmyat	13.32	because of its subtletly
Saumadatti	1.8	son of Somadatta,
saumyam	11.51	serene
saumyatvam	17.16	gentleness
saumyavapuh	11.5	graceful form
savijnanam	7.2	together
savikaram	13.6	together with knowledge
savyasachin	11.33	Name of Arjuna
senaninam	10.24	among commanders
senayoh	1.21	of thearmies
sevate	14.26	serves
sevaya	4.34	through service
Shaibyah	1.5	a king of the sibi tribe
Shankarah	10.23	An ephithet of Siva -God of destruction.
shariram	4.21	bodily
shasi-surya-netram	11.19	having the sun and the moon as eyes

shastra-bhrutam	10.31	among the wielders of weapons
shastram	15.2	the scriptures
shastrani	2.23	weapons
shastra-panayah	1.46	armed with weapons
shastra-sampate	1.2	discharge of weapons
shastra-vidhana uktam	16.24	as prescribed in the scriptures
shastra-vidhim	16.23	what is prescribed in the scriptures
shasva tam	10.12	eternal
shasvata-dharma gopta	11.18	Protector of the eternal dharma
shasvatah	2.2	undying
shasvatah	1.43	eternal
shasvate	8.26	eternal
shasvatih	6.41	eternal
shatashah	11.5	in hundreds
shathah	18.28	deceitful
shaucham	13.7	cleanliness
shauryam	18.43	valour

Shikhandi	1.17	name of the charioteer on Pandava side. He was instrumental in the killing of the warrior Bhishma.
shochati	12.7	grieves
shochitum	2.26	to grieve
shokam	2.28	sorrow
shokasamvi-gnamanasah	1.47	with a mind filled with sorrow
shosayati	2.23	dries
shraddadhanah	6.37	with faith
shrnoti	2.29	hears
shrnu	2.39	listen
shrnuyat	18.71	may hear
shrnvan	5.8	hearing
shrnvatah	10.18	while hearing
shubha-asubham	2.57	good or bad
shubha-asubha-parityagi	12.17	who renounce good and bad
shubha-asubha-phalaih	9.28	which produce good and bad results
shubhan	18.71	the auspicious
shuchau	6.11	in a clean
shuchinam	6.41	of the pious

shudrah	9.32	sudras -One of the four castes; the service providers
shudranam	18.41	of the sudras
shudrasya	18.44	of the sudra
shuni	5.18	on a dog
shurah	1.4	heroes
shyalah	1.34	brothers-in-law
sidanti	1.28	become languid
siddhah	16.14	perfect
siddhanam	7.3	among the siddhas
siddha-sanghah	11.36	groups of the siddhas
siddhau	4.22	in success
siddhaye	7.3	for the accomplishment
siddhi-asiddhyoh	2.48	by success and defeat
siddhih	4.12	succeeds
siddhim	3.4	fruition of actions
sikharinam	10.23	among the mountain peaks
simhanadam	1.12	lions roar
sirasa	11.14	with head
sisyah	2.7	disciple
sisyena	1.3	by disciple
sita-usna sukha-duhkha-dah,	2.14	Producers of cold, heat, pleasure and pain

sita-usna-sukha-duhkhesu	6.7	in the midst of cold, heat, joy and sorrow
Skandah	10.24	a war-god, chief of Gods-army.
smaran	3.6	remembering
smarati	8.14	remembers
smrta	6.19	thought of
smrtah	17.23	regarded
smrtam	17.2	referred to
smrti-bhramsat	2.63	from failure of memory
smrtih	10.34	memory
smrti-vibhramah	2.63	failure of memory
snigdhah	13.7	nourishing
sodhum	5.23	withstand
somah	15.13	the juice of the soma plant
somapah	9.2	those who drink the soma juice
sparsan	5.27	contacts
sparsanam	15.9	the organ of touch; skin
sprha	4.14	hankering
sprsan	5.8	touching

Sraddha	17.2	faith ; a right by which the living offer the food to the manes and the departed. It is the yearly right performed by the childres(sons) in rememberance of their departed parents.
sraddham	7.21	faith
sraddhamayah	17.3	steeped in faith
sraddhavan	4.39	man of faith
sraddhavantah	3.31	faithfully
sraddha-virahitam	17.13	devoid of faith
sraddhya	6.37	with faith
sramsate	1.29	slips
sresthah	3.21	superior person
sreyah	1.31	superior
sreyan	3.35	superior to
srih	10.34	beauty
srimad	10.41	properous
srimatam	6.41	who prosper
sritah	9.12	possessed of
srjami	4.7	I manifest
srjati	5.14	creates
sroryasi	18.58	will hear
srotasam	10.32	among rivers

srotavyasya	2.52	what has to be heard
srotradini	4.26	five senses like the eyes, ear etc.
srotram	15.9	the ear
srstam	4.13	have been created
srstva	3.1	having created
srti	8.27	courses
srutam	18.72	heard
srutasya	2.52	what is heard
srutau	11.2	have been heard
srutavan	18.75	heard
sruti-paryanah	13.25	who are engaged in hearing
sruti-vi-pratipanna	2.53	confused by hearing the Vedas
srutva	2.29	after hearing
stabdhah	18.28	obstinate
stabdhah	16.17	those who are obstinate
stenah	3.12	theif
sthairyam	17.8	steadiness
sthanam	5.5	liberation
sthane	11.36	it is proper
sthanuh	2.24	stationary
sthapaya	1.21	fix
sthapayitva	1.24	having fixed
sthasyati	2.53	will become
sthira-buddhih	5.2	man of steady intellect

sthirah	6.13	substantial
sthiram	6.11	steady
sthira-matih	12.19	steady minded
sthita-dhih	2.54	man of steady wisdom
sthitah	5.2	who is established
sthitah	5.19	are established
sthitam	5.19	established
sthitan	1.26	marshalled
sthita-prajhasya	2.54	of a man of steady wisdom
sthitau	1.14	stationed
sthitih	2.72	steadfastness
sthitim	6.33	continuance
sthitya	2.72	by being established
sthivarinam	10.25	of the immovables
strisu	1.41	of women
striyah	9.32	women
stutibhih	11.21	hymns
stuvanti	11.21	praise
suchah	16.5	grieve
suchih	12.16	the pure one
su-duracharah	9.3	a very wicked man
sudur-darsam	11.52	difficult to see
su-durlabhah	7.19	very rare
suduskaram	6.34	extremely difficult

Sughosa mani-puspakau	1.16	two conchs named Sugosha and Manipushpaka.
suhrda	1.26	friend
suhrdanmitraryuda	6.9	to a benefactor
suhrt	9.18	friend
sukha-duhkha-nam	13.2	of happiness and sorrow
sukha-duhkhe	2.38	happiness and sorrow
sukha-dukha sanjaih	15.5	known as happiness and sorrow
sukham	2.66	happiness
sukhani	1.31	pleasures
sukhasangena	14.6	through attachment to happiness
sukhasaya	14.27	of happiness
sukhe	14.9	to happiness
sukhena	6.28	easily
sukhesu	2.56	for happiness
sukhi	5.23	happy
sukhinah	1.37	happy
suklah	8.24	the bright fortnight
sukla-krsne	8.26	white and black
sukrta-duskrte	2.5	virtue and vice
sukrtam	5.15	virtue
sukrtasya	14.16	of good

sukrtinah	7.16	of noble deeds
suksmatvat	13.15	because of subtlety
sulabhah	8.14	easy to attain
sunischitam	5.1	for certain
sura-ganah	10.2	neither the gods
suranam	2.8	over the gods
sura-sanghah	11.21	groups of gods
surendra-lokam	9.2	the world of the king of gods
suryah	15.6	the sun
surya-sahastrasya	11.12	of one thousand suns
susukham	9.2	very easy
Suta-putrah	11.26	The name of Karna, a prominent kaurava warrior; literal meaning is - son of charioteer.
sutre	7.7	on a string
suvirudha-mulam	15.3	with roots well developed
suyate	9.1	produces
svabandvan	1.37	one's own relatives
svabavajam	18.42	natural
svabhavah	5.14	nature
svabhavaja	17.2	nature
svabhavajena	18.6	born of nature

svabhavaniyatan	18.47	as guided by one's nature
svabhava-prabhavaih	18.41	born from nature
sva-chaksusa	11.8	eye of yours
svadha	9.16	food offered to manes
sva-dharmah	3.35	one's own duty
sva-dharmam	2.31	one's own duty
sva-dharme	3.35	in one's own duty
svadhya-jnana-yajnah	4.28	sacrifice through study and knowledge
svadhyaya-abhya -sanam	17.15	the practice of the mastery of the scriptures
svadhyayah	16.1	study of the Vedas
sva-janam	1.28	relatives
svakam	11.5	his own
sva-karma-nir atah	18.45	one devoted to ones own duty
svalpam	2.4	a little
svam	4.6	my own
svanusthitat	3.35	well performed
svapake	5.18	an outcaste
svapan	5.8	sleeping
svapnam	18.35	sleep
svarga-dwaram	2.32	heavenly gate
svarga-lokam	9.21	heavenly world

svargam	2.37	heaven
svarga-parah	2.43	with heaven as the goal
svargatim	9.2	heavenly goal
svasan	5.8	breathing
svasthah	14.24	tranquil
svasti	11.21	well
svasurah	1.34	fathers-in-law
svasuran	1.26	fathers-in-law
sva-tejasa	11.19	your own brilliance
svaya	7.2	by their own
svayam	4.38	oneself
svena	18.6	by your own
svetaih	1.14	white
swam	6.13	at the tip
syakarmana	18.46	with ones duties
syam	3.24	shall be
syama	1.37	may be
syandane	1.14	in the chariot
syat	1.36	can be
syuh	9.32	born
taamasa-priyam	17.1	liked by people having the tamasik disposition
tada	1.2	at that time
tadanantaram	17.27	soon after that
tadartham	3.9	for that sake
tadarthiyam	17.27	meant for these

tadvat	2.7	in the same way
tadvidah	13.1	who are experts in this
tamah	10.11	darkness
tamasam	17.13	based on tamas
tamasi	14.13	in darkness
tamo.dvaraih	16.22	doors to darkness,delusion
tannisthah	5.17	who are firm in that
tanum	7.21	body
tapah	7.9	austerity
tapantam	11.19	heating up
tapasa	11.53	by austerity
tapyante	17.5	undertake
tasmat	1.37	therefore
tasmin	14.3	in that
tasya	1.12	of that
tasyam	2.69	in that
tat.bhava. bhavitah	8.6	concentrated in its thought
tatam	2.17	is pervaded
tat-buddhayah	5.17	those who have their wisdom concentrated in that
tat-para yanah	5.17	who have that as their ultimate goal
tatparah	4.39	who is devoted
tat-param	5.16	that supreme self
tat-prasadat	18.62	through His blessings

tatra	1.26	there
tattva-jnanartha darsanam	13.11	insight into the goal of the knowledge of Reality
tatva-darsibhih'	2.1	by the seers of Truth
tatva-dars'inah	4.3	who have realized the Truth
tatvam	18.1	the truth
tatva-vit	3.28	knower of Truth
tatvena	9.24	in reality
tava	1.3	your
taya	2.44	with that
tejorasim	11.17	a mass of brightness
tisthati	3.5	resides
titiksasva	2.14	to bear
traigunya-visayah	2.45	related to the realm of the activities of three qualities-sattva, rajas and Tamas
trailokya-rajyasya	1.35	for the kingdom of the three worlds, namely, the earth, the heaven and the intermediate region.
trayam	16.21	by three
trayate	2.4	saves
tribhih .	7.13	three
tridha	18.19	of three kinds
trin	14.2	three
trisu	3.22	in the three

trividhah	17.7	of three kinds
trividham	16.21	of three kinds
trptih	10.18	satisfaction
trsna-sanga samudabhvam	14.7	arising from hankering and attachment
tulya-ninda atma samstutih	14.24	to whom criticism and self- praise are the same; man of equi-poised disposition
tumulah	1.13	tremendous
tusnim	2.9	silent
tustah	2.55	remains pleased
tustih	10.5	satisfaction
tusyati	6.2	one remains satisfied
tvadanyah	6.39	other than you
tvadanyena	1.47	by anyone other than you
tvattah	11.2	from you
tyajyam	18.3	should be renounced
tyaktum	18.11	to give up
tyaktva	1.33	by giving up
ubhe	2.5	both
ucchaihs'ravasam	10.27	the divine horse on which the king of gods- Indra rides; this horse was born from the milky ocean and associated with nectar.
ucchistam	17.1	remnants of a meal

udaahrtam	13.6	spoken of
udbhavah	10.34	prosperity
uddharet	6.5	one should help
udvijate	12.15	disturbed
udvijet	5.2	dejected
udyamya	1.2	having taken
udyatah	1.45	prepared
ugrah	11.3	fierce, intense
ugra-karmanah	16.9	given to cruel deeds
ugram	11.2	terrible
ugrarupah	11.31	of terrible form
uktah	1.24	is stated
ukta-h	2.18	are stated
uktam	11.1	stated
uktva	1.47	having stated
ulbena	3.38	the bag called the womb in which the child is placed; the cover inside mothers body
unmisan	5.9	opening
upaasate	9.14	take to contemplation
upaasritah	4.1	burdened with
upaasritya	14.2	by resorting to
upaavisat	1.47	sat down
upaayatah	6.36	through the means
upadrsta	13.22	the witness
upaiti	6.27	attains

upajayante	14.2	born
upajayate	2.62	arises
upalabhyate	15.3	perceived
upalipyate	13.32	defiled
upama	6.19	Comparison, poetic speech of simile
upapadyate	2.3	justified
upapannam	2.32	which presents itself
uparamate	6.2	gets retreated
uparamet	6.25	one should abstain
uparatam	2.35	having refrained
upasangamya	1.2	having approached
upasevate	15.9	enjoys
upavisya	6.12	sitting
upayanti	10.1	they attain
upetah	6.37	possessed
upetya	8.15	reaching
uragan	11.15	serpents
urdhavam	12.8	upwards
urdhvamulam	15.1	that which has its roots at the top
urjitam	10.41	vigorous

Ushanaa	10.37	Sukracharya- the master of the demons; he is also the author of the treatise on morals- niti and economics- artha shastra. He is the counter part of Bruhaspati who discharges the similar work for the Gods.
ushmapah	11.22	a category of manes
usitva	6.41	residing there
uta	1.4	also
utkramantam	15.1	departing
utkramati	15.8	departs
utsadanartham	17.19	for destruction
utsadyante	1.43	are destroyed
uttamah	15.17	supreme
uttamam	4.3	the best
uttama-ngaih	11.27	with their heads
Uttamaujah	1.6	a warrior of great skill and strength
uttamavidam	14.14	of those who know the noblest
utthita-	11.12	to shine brilliantly
uttisha	2.3	awake
vaadinah	2.42	who declares
vaasaamsi	2.22	clothes
vachah	2.1	utterance
vachanam	1.2	utterance

Vada	3.2	you tell me
vadah	10.32	dialectic
vadanaih	11.3	mouths
vadati	2.29	talks about
Vahami	9.22	I arrange
vahnih	3.38	fire
Vainateyah	10.3	Garuda, son of Vinata
vairagyena	6.35	through non-attachment
vairinam	3.37	the enemy
vaisvanarah	15.14	fire in the stomach, which helps the digestion of food.
vaisyah	9.32	vaisyas -trading community
vaisya-karma	18.44	duties of Vaisyas
vajram	10.28	Divine weapon of lord Indra ,Thunderbolt
vak	10.34	speech
vaksyami	7.2	I shall tell
vaktrani	11.27	mouths
vaktum	10.16	to speak
vakyam	1.2	speech
vanijyam	18.44	cultivation, cattle rearing and commerce
vara	8.4	being
varnasankara karakaih	1.43	which causes the inter-mingling of castes and sets in impurity of the races

varna-sankarah	1.41	mixing of castes
varsam	9.4	rain
Varsneya	1.41	O, scion of the Vrsni dynasty; another name for Krishna
vartamanani	7.26	present
vartate	5.26	there is
varte	3.22	I continue
varteta	6.6	acts
varteyam	3.23	continue
vartma	3.23	path
Varuna	10.29	god of the waters.
vasah	1.44	living
vasam	3.34	influence
vasat	9.8	under influence
Vasavah	11.22	Vasus; demi-gods of wealth
Vasavah	10.22	Indra- Indra is the Lord of Heaven
vase	2.61	under discipline
vasi	5.13	man of self-discipline
Vasudevah	7.19	name of Krishna
Vasuki	10.28	King of serpents or the Nagas
vasyatmana	6.36	by one of disciplined mind
vayuh	2.67	the wind.
veda	2.21	know
vedah	2.45	the Vedas
vedaih	11.53	through Vedas

vedanam	10.22	among the Vedas
veda-vada-ratah	2.42	who are absorbed in the wisdom of the Vedas
veda-vidah	8.11	those who know the Vedas
vedavit	15.1	versed in the Vedas
vede	15.18	in the Vedas
vedesu	2.46	regarding the Vedas
vedhyah	15.15	object to be known
vedhyam	9.17	object of knowledge
veditavyam	11.18	to be known
veditum	18.1	to be known
vegam	5.23	impulse
vepamanah	11.35	trembling
vepathuh	1.29	trembling
vetta	11.38	knower of all things
vettha	4.5	know
vetti	2.19	knows
vibhaktam	13.16	divided
vibhaktesu	18.2	in the different things
vibhavasau	7.9	in the fire
vibhuh	5.15	the omnipresent
vibhuhnam	10.4	to manifestations
vibhum	10.12	the omnipresent
vibhuteh	10.4	of manifestations
vibhutibhih	10.16	manifestations
vibhutim	10.7	divine minifestations

vibhutimat	10.41	possessed of majesty
vichaksanah	18.2	the learned ones
vichalayet	3.29	should disturb
vichalyate	6.22	disturbed
vichetasah	9.12	senseless
vidadhami	7.21	I strengthen
vidheya-atma	2.64	self-controlled man
vidhi-hinam	17.13	contrary to the scriptures
vidhi-yate	2.44	established
vidhyam	10.17	I know
vidhyanam	10.32	among sciences
vidhyat	6.23	one should know
vidhya-vinaya sampanne	5.18	possessed of learning and humility
vidita-atmanam	5.26	who have known the self
vidvan	3.25	learned man
vigata-bhi	6.14	free from fear
vigatah	11.1	has departed
vigata-iccha bhaya.krodhah	5.28	free from desire, fear and anger
vigata-jvarah	3.3	who is devoid of desire
vigatakalmasah	6.28	faultless
vigata-sprihah	2.56	devoid of mental fever
vigunah	11.1	defective

vihara-sayya-asana-bhojanesu	11.42	while at play or on bed or seated or at meals
vihaya	2.22	after discarding
vihitah	17.23	ordained
vijanatah	2.46	who knows the reality
vijanitah	2.19	know the self
vijaniyam	4.4	am I to know
vijayam	1.31	victory
vijita-indriyah	6.8	who has controlled his organs
vijitatma	5.7	controlled in body
vijnanam	18.42	wisdom
vijnana-sahitam	9.1	combined with experience
vijnatum	11.31	to know well
vijnaya	13.18	by understanding
vikampitum	2.31	to deviate
Vikarana	1.8	the third of the hundred sons of Dhrtarashtra
vikarmanah	4.17	about forbidden action
vikrantah	1.6	valiant
viksante	11.22	gaze
vilagna	11.27	sticking
vimastarah	4.22	being free from enmity
vimohayati	3.4	deludes
vimoksaya	16.5	for liberation
vimoksyase	4.32	you will be liberated

vimrsya	18.63	thinking over
vimubha-atma	3.6	of deluded mind
vimuchya	18.53	having abandoned
vimu-dhabhavah	14.49	bewildered state
vimudhah	15.1	who are deluded
vimuhyati	2.72	becomes deluded
vimuktah	9.28	becoming free
vimuktah	15.5	who have been freed
vimunchati	18.35	abandons
vina	10.39	without
vinadhya	1.12	raised
vinangsyasi	18.58	you will be ruined
vinasah	6.4	ruin
vinasam	2.17	the destruction
vinasaya	4.8	destroying
vinasyati	4.4	is ruined
vinasyatsu	13.27	among the ruined
vindami	11.24	I get
vindate	5.4	gets
vindati	4.38	attains
vinischitaih	13.4	by the convincing
vinivartante	2.59	recede
viniyamya	6.24	controlling
viniyatam	6.18	controlled
viparitam	18.15	opposite

viparitan	18.32	opposed to
vipari-vartate	9.1	revolves
viparrta-ni	1.3	adverse
vipaschritah	2.6	of an intelligent
Viratah.	1.4	Name of the king
viryavan	1.5	valiant
vis is yate	3.7	excels
visadam	18.35	despair
visadi	18.28	one who is in despair
visalam	9.21	vast
visam	18.37	poison
visame	2.2	in this hour of peril
visanti	14.11	enter
visargah	8.3	offerings
visate	18.55	enters
visaya pravalah	15.2	with sense objects for their shoots
visayah	2.59	objects of senses
visaya-indriya-samyogat	18.38	originating from the organs and their objects
visayan	2.62	on objects of senses
visidan	1.27	in despair
visidendam	13.17	who was in despair
visistah	1.7	foremost
vismaya-avistah	11.14	wonderstruck

vismayah	18.77	with wonder
vismitah	11.22	being struck with wonder
Visnuh	10.21	Vishnu-The God who preserves the universe.
visrjami	9.7	send forth
visrjan	5.9	releasing
visrjya	1.47	casting aside
vistabhya	10.42	supporting
vistaram	13.3	spreading
vistarasah	11.2	in detail
vistarasya	10.19	of detail
vistarena	10.18	in detail
vistitam	16.17	seated
visuddhatma	5.7	of pure mind
visuddhaya	18.51	pure
Visvam	11.19	Universal
Visvamurte	11.46	O, you of universal form
Visvarupa	11.16	O, universal person
visvatomukham	9.15	facing many directions
Visve	11.22	Visva-devas consisting of Rudras and other gods
visveswara	11.16	O, Lord of the universe
vita-ra gah	8.11	free from attachment
vita-raga-bhaya-krodhah	2.56	free from attachment, fear and anger

vitatah	4.32	spread
vivasvan	4.1	the sun
vivasvatah	4.4	of vivasyan, the sun.
vivasvate	4.1	to vivasvan,the sun
vivatomukhah	10.33	with faces everywhere
vividhah	17.25	many
vividhaih	13.4	by many kinds of
vivikta-desa sevitvam	13.1	resort to quiet places
vivikta-sevi	18.52	one who resorts to a quiet place
vivrdd ham	14.11	increased
vivrddhe	14.12	increases
vraja	18.66	take
vrajeta	2.54	move about
Vrikrodarah	1.15	Bhima, one of the Pandavas.
vrjinam	4.36	sin
Vrsninam	10.37	Vrsni race to which Krishna belonged.
vyadarayat	1.19	pierced
vyaharan	8.1	while speaking
vyaipya	10.16	permeating
vyaktamadhyani	2.28	manifest in the middle
vyaktim	7.24	glory
vyapasritya	9.32	by taking refuge

vyaptam	11.2	is permeated
Vyasa-prasadat	18.75	through Vyasas favour.
vyatha	11.49	fear
vyathayanti	2.15	disturb
vyathisthah	11.34	be afraid
vyatitani	4.5	have passed
vyatitansyati	2.52	will cross over
vyatta-ananam	11.24	open-mouthed
vyavasayah	10.36	determination
vyavasayatmika	2.41	single determination
vyavasitah	9.3	determined
vyavasthitan	1.2	standing arrayed
vyavasthitau	3.34	seated
vyavastitah	1.45	prepared
vyktayah	8.18	manifested things
vymisrena	3.2	conflicting
vyudasya	18.51	removing
vyudham	1.2	in battle order
vyudham	1.3	battle array
yabhih	10.16	through which
yacchraddhah	17.3	which is the faith of the individual
yada	2.52	when
yadasam	10.29	of the deities in water

Yadava	11.41	name of Krishna
yadi	1.38	if
yadrccha-labha santustah	4.22	pleased with what comes unexpected
yadrcchaya	2.32	unexpected
yadrk	13.3	how it is
yadvat	2.7	as
yagnah	4.32	sacrifices
yagna-vidah	4.3	those who know about sacrifice
yah	14.4	whatever
yajantah	9.15	by glorifying
yajante	9.23	they worship
yajha-bavitah	3.12	being nurtured by sacrifices
yajna.sista-asinah	3.13	those who consume the remnants of sacrifices
yajna-dana-tapah kriyah	17.24	the act of sacrifice, charity and austerity
yajnaih	9.2	through sacrifice
yajna-ksapita kalmasah	4.3	have their sins destroyed by the performance of the sacrifices.
yajnam	4.25	sacrifice
yajnanam	10.25	among sacrifices
yajnarthat	3.9	meant for sacrifice

yajna-sista-amrta bhujah	4.31	those who consume the nectar remaining after sacrifice
yajnat	3.14	from sacrifice
yajna-tapah kriyah	17.25	works of sacrifice and austerity
yajna-tapasam	5.29	of sacrifices and austerities
yajnaya	4.23	for a sacrifice
yajnena	9.2	in sacrifice
yajnena	4.25	by sacrifice
yajuh	9.17	Yajur Veda
yaksa-raksasam	10.23	among the Yaksas and goblins
yaksye	16.15	I shall perform sacrifice
yam	2.15	whom
yam	2.42	whichever
Yamah	10.29	King of death.
yanti	3.33	follow
yantra-arudhani	18.61	hoisted on a machine
yashah	10.5	fame
yasmat	12.15	owing to which
yasmin	6.22	in which
yasya	2.61	whose
yasyam	2.69	in which
yasyasi	2.35	will tell
yata atmanah	5.25	whose organs are controlled

yata-atma	12.14	self-controlled
yata-atmavan	12.11	whose mind is controlled
yata-cetasam	5.26	whose internal organs are under control
yata-chitta-atma	4.21	whose body and mind are controlled
yata-chitta-indriya kryah	6.12	controlling the actions of the mind and senses
yata-chittasya	6.19	whose mind is controlled
yatah	6.26	because of
yatamanah	12.11	applying himself
yatantah	9.14	striving
yatanti	7.29	strive
yatata	6.36	by one who tries
yatatah	2.6	while trying earnestly
yatate	6.43	he strives
yatati	7.3	efforts
yata-vak-kaya-ma- nasah	8.52	whose speech body and mind are controlled
yatayah	4.28	ascetics
yata-yamam	17.1	food cooked three hours earlier, that is, stale food, insipid, lost of taste
yatendriya mano-buddhih	5.28	who has controlled his organs mind and intellect
yatha	2.13	in which manner

yathabhagam	1.11	in different directions
yathavat	18.19	as they are
yatinam	5.26	to the monks
yatra	6.2	where
yavan	2.46	what I am
yavat	1.22	whatever
Yaya	2.39	with which
yena	2.17	by which
yesam	1.32	in the case of those
yoddhavyam	1.22	must be fought
yoddhukaman	1.22	who are intending to fight
yodha mukhyaih	11.26	senior commanders
yodha- veeraan	11.34	brave warriors
yodhah	11.32	warriors
yoga sanjnitam	6.23	what is known as yoga
yoga sevaya	6.2	through the practice of yoga
yoga-arudhah	6.4	established in yoga
yoga-arudhasya	6.3	when he has reached yoga
yoga-balena	8.1	with the strength of yoga
yoga-brastah	6.41	one who has fallen from yoga
yogadharanam	8.12	Practice of Yoga.
yogaih	5.5	by the yogis
yogakshemam	9.22	welfare and security

yogam	2.53	yoga (see under yogadharanam)
yoga-mayasamavrtah	7.25	being veiled by creative power
yoga-samsiddhin	6.37	perfection in yoga
yoga-sannyasta karmanam	4.41	one who has given up action through yoga
yoga-sarisiddhat	4.38	one who has attained perfection through yoga.
yogasthali	2.48	by being settled in yoga
yogasya	6.44	of yoga
yogat	6.37	from yoga
yoga-vittamah	12.1	those who are well versed in yoga
yoga-yajnah	4.28	those who perform sacrifices through yoga
yoga-yukta-atma	6.29	whose mind is self absorbed in yoga
yoga-yuktah	5.6	firmness in yoga
yogena	10.7	with yoga
Yogesvarah	18.78	Lord of Yoga
Yogesvarat	18.75	from the Lord of Yoga
Yogeswarah	11.4	O Lord of Yoga

yogi	5.24	a man of concentrated mind
yoginam	6.27	to this yogi
yoktavyah	6.23	has to be practised
yonih	14.3	womb
yotsyamanan	1.23	those who have the intention to fight
youvanam	2.13	youth
yuddha visaradhah	1.9	proficient in battle
yuddham	2.32	battle
yuddhaya	2.37	for fighting
yuddhyasva	2.18	engage in battle
Yudhamanyu	1.6	name of a great warrior
yudhi	1.4	in battle
Yudhisthirah	1.16	the eldest of the five sons of Pandu.
yugapat	11.12	simultaneously
yuga-sahasra-antam	8.17	which ends in a thousand yugas
yuge	4.8	Yuga means a historical period.
yujyasva	2.38	you engage in battle
yukta-ahara viharasya	6.17	of one who is restrained in his eating and movements
yukta-chestasya	6.17	of one who is moderate in his action

yukta-chetasah	7.3	of disciplined minds
yuktaih	17.17	by those who are self controlled
yukta-svapna avabodhasya	6.17	of one who is moderate in sleep and in wakefulness
yukta-tamah	12.2	the most devoted yogis
Yuktatma	7.18	with a firm mind
yunjan	6.15	concentrating
yunjatah	6.19	who is engaged in
yunjita	6.1	should concentrate
yunjyat	6.12	should concentrate
yunkte	1.14	yoked
yuyutsavah	1.1	eager for battle
yuyutsum	1.28	eager to fight